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**McDONALD LOCAL BOARD OF EDUCATION
REGULAR MEETING
MONDAY, APRIL 18, 2016 – 7:00 P.M.
M.H.S. LIBRARY
MCDONALD, OHIO 44437**

The McDonald Local Board of Education held a Regular Meeting on Monday, April 18, 2016, in the library at McDonald High School, 600 Iowa Avenue, McDonald, Ohio 44437.

The Regular Meeting was called to order at 7:03 p.m. by President Kevin O'Connell. Superintendent Robert Rostan called the roll:

Roll Call:

Members Present: Thomas Hannon, Kevin O'Connell, Catherine Harvey,
Jody Klase, John Saganich

"Notice of this meeting was given in accordance with the provisions of Section 1.450 of the O.R.C. and the Ohio Administrative Procedures Act."

Pledge of Allegiance

Res. 16-62 Approve agenda for Regular Meeting of April 18, 2016

Mrs. Klase moved and Mr. Saganich seconded
Yeas: Klase, Saganich, Hannon, Harvey, O'Connell
Nays: None
President declared motion carried

Student and Staff Recognition – None

Recognition of Visitors / Audience Participation:

Tom Hart – TCTC Board Representative
TCTC Information and Finance – New State Software and Safety Concerns

Jeff Joseph, 480 Dakota Avenue, McDonald, OH –
Girls' Basketball Coaches – Amy and Emily Dolsak

April 18, 2016

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Res. 16-63 Approval of Board Minutes:

Regular Meeting – March 16, 2016

Discussion: Correct Res. 16-45 Approval of Minutes. Mrs. Harvey was absent.

Mrs. Klase moved and Mrs. Harvey seconded

Yeas: Klase, Harvey, Hannon, Saganich, O'Connell

Nays: None

President declared motion carried

Old Business: any Old Business to bring before the Board – None

New Business:

A. Finance Committee – Thomas Hannon, Chairperson

Res. 16-64 TREASURER'S FINANCIAL REPORT

Treasurer's Financial Report: March 2016

a. Check Register

b. Financial Summary

c. Bank Reconciliation

Upon the recommendation of the district treasurer I call for a motion to approve the above financial reports for March 2016.

Mr. Hannon moved and Mrs. Klase seconded

Yeas: Hannon, Klase, Harvey, Saganich, O'Connell

Nays: None

President declared motion carried

Res. 16-65 DONATION

Resolution to accept a donation in the amount of \$50.00 to be applied to the Arts Program (music, art, and theater) for McDonald Local Schools. This donation is donated by Debby Kraus in Memory of Duane Kraus.

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Upon the recommendation of the district treasurer I call for a motion to approve the above donation.

Mr. Hannon moved and Mrs. Klase seconded
Yeas: Hannon, Klase, Harvey, Saganich, O'Connell
Nays: None
President declared motion carried

B. Personnel Committee – John Saganich, Chairperson

Res. 16-66 DIRECTOR OF STUDENT SERVICES

Resolution to create the position of Director of Student Services for the McDonald Local School District having the job description set forth in Exhibit A.

Upon the recommendation of the district superintendent I call for a motion to approve the above resolution.

Mr. Saganich moved and Mrs. Klase seconded
Yeas: Saganich, Klase, Hannon, Harvey, O'Connell
Nays: None
President declared motion carried

Res. 16-67 DIRECTOR OF STUDENT SERVICES CONTRACT

Resolution to hire Jessica Krumpak as Director of Student Services on a three (3) year contract, 215 days per year, effective August 1, 2016, with a salary amount of \$70,000 for the 2016-2017 school year.

Upon the recommendation of the district superintendent I call for a motion to approve the above contract.

Mr. Saganich moved and Mrs. Klase seconded
Yeas: Saganich, Klase, Hannon, Harvey, O'Connell
Nays: None
President declared motion carried

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Res. 16-68 HOME INSTRUCTION TUTOR

Resolution to hire Natalie Dean, on a one-year limited contract, as a home instruction tutor, for the McDonald Local School District, for the 2015-2016 school year, at the hourly rate of \$18.50 per hour, for up to five (5) hours per week.

Upon the recommendation of the district superintendent I call for a motion to approve the above contract.

Mr. Saganich moved and Mrs. Klase seconded

Yeas: Saganich, Klase, Hannon, Harvey, O'Connell

Nays: None

President declared motion carried

Res. 16-69 EIGHTH-GRADE FIELD TRIP

Resolution to approve the eighth-grade field trip to Washington, D.C., on May 1, 2, and 3, 2016, under the guidance of high school teacher, Chuck Mooney. Students traveling will be excused from classes on May 2, 2016 and May 3, 2016. (See Exhibit B)

Upon the recommendation of the district superintendent I call for a motion to approve the above field trip.

Mr. Saganich moved and Mrs. Klase seconded

Yeas: Saganich, Klase, Hannon, Harvey, O'Connell

Nays: None

President declared motion carried

Res. 16-70 BUS DRIVERS

Resolution to approve regular bus drivers to be able to drive for all field trips for McDonald Local Schools for the 2016-2017 school year. (This includes substitute bus drivers, too, but as per contract, regular bus drivers have first option for trips.)

Upon the recommendation of the district superintendent I call for a motion to approve the above bus drivers.

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Mr. Saganich moved and Mrs. Klase seconded
Yeas: Saganich, Klase, Hannon, Harvey, O'Connell
Nays: None
President declared motion carried

Res. 16-71 NON-RENEWAL OF SUPPLEMENTAL CONTRACTS
SUBSTITUTE CONTRACTS – FEDERAL GRANT CONTRACTS

Resolution to non-renew all supplemental contracts, substitute contracts, and federal grant contracts issued for the 2015-2016 school year. (This is a “housekeeping” action and in no way reflects job performance.)

Upon the recommendation of the district superintendent I call for a motion to approve the non-renewal of the above contracts.

Mr. Saganich moved and Mrs. Klase seconded
Yeas: Saganich, Klase, Hannon, Harvey, O'Connell
Nays: None
President declared motion carried

Res. 16-72 SHARED SERVICES CONTRACTS WITH TRUMBULL COUNTY
EDUCATIONAL SERVICE CENTER – FY2017

Resolution to approve the Shared Services Contracts with Trumbull County Educational Service Center for payment of \$237,997.00 for the FY2017 contract, as per ORC 3313.845. (See Exhibit C)

Upon the recommendation of the district superintendent I call for a motion to approve the above contracts.

Mr. Saganich moved and Mrs. Klase seconded
Yeas: Saganich, Klase, Hannon, Harvey, O'Connell
Nays: None
President declared motion carried

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Res. 16-73 STUDENT ACCIDENT INSURANCE – 2016/2017

Resolution to approve a contract with Griffin Agencies, LTD for the Student Accident Coverage for the 2016-2017 school year. (See Exhibit D)

Upon the recommendation of the district superintendent I call for a motion to approve the above contract.

Mr. Saganich moved and Mrs. Klase seconded

Yeas: Saganich, Klase, Hannon, Harvey, O'Connell

Nays: None

President declared motion carried

Res. 16-74 PROFESSIONAL LEAVE

Resolution to approve the following personnel for professional leave:

Josh Krumpak – DLT Meeting, Niles, 3/9/16, substitute \$80.

Lance Ronghi – DLT Meeting, Niles, 3/9/16, substitute \$80.

Pam Ross – 471 Workshop, Niles, 3/14/16, substitute \$40.

Dana Lariccia – Alternate Assessment, MHS, 3/22/16, substitute \$80.

Jody Conway – Alternate Assessment, MHS, 3/22/16, substitute \$80.

Emily Brown – Tests to Lordstown, Lordstown, 3/24/16, mileage.

Dan Williams – Tennessee Football Coaching Clinic, Tennessee, 4/7 and 4/8/16, substitute \$80. (Clinic paid for by football boosters)

Danielle DeChellis – Road Not Taken Conference, Champion, 4/15/16, substitute \$80.

Dan Williams – 2016 OHSAA Discussion Meeting, Cuyahoga Falls, 4/18/16, substitute \$80.

Brian Backur – YSU English Festival, Youngstown, 4/20/16, substitute \$80.

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Shannon Averell – Chaperone, Eighth-Grade Field Trip, Washington, D.C., 5/2 and 5/3/16, substitute \$160.

Renee Ifft – College in High School Calculus Final, MHS, 5/19/16, substitute \$80.

Laurie Smith – Class Day, MHS, 5/20/16, substitute \$80.

Laurie Smith – Senior Class Picnic, McDonald, 5/23/16, substitute \$80.

Upon the recommendation of the district superintendent I call for a motion to approve the above professional leaves.

Mr. Saganich moved and Mrs. Klase seconded
Yeas: Saganich, Klase, Hannon, Harvey, O’Connell
Nays: None
President declared motion carried

C. Program/Policy Committee – Jody Klase, Chairperson

Res. 16-75 WOODLAND PARK PAVILION PICNIC CONTRACT

Resolution authorizing the McDonald Board of Education to enter into a contract with the Village of McDonald for the use of the Woodland Park Pavilion for the following picnics:

Kindergarten Carnival	5/19/16
Senior Class Picnic	5/23/16
Second and Third Grades	5/20/16
Sixth Grade	5/24/16
Fourth and Fifth Grades	5/25/16
Kindergarten and First Grades	5/26/16

Upon the recommendation of the district superintendent I call for a motion to approve the above contract.

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Mrs. Klase moved and Mrs. Harvey seconded
Yeas: Klase, Harvey, Hannon, Saganich, O'Connell
Nays: None
President declared motion carried

Res. 16-76 MCDONALD GIRLS BASKETBALL CAMP 2016

Resolution to approve a girls' basketball camp for grades K – 5, from May 24, 2016 through May 26, 2016, from 3 – 5 p.m., at Roosevelt Elementary School, at the cost of \$35.00 per student. (See Exhibit E).

Upon the recommendation of the district superintendent I call for a motion to approve the above basketball camp.

Mrs. Klase moved and Mrs. Harvey seconded
Yeas: Klase, Harvey, Hannon, Saganich, O'Connell
Nays: None
President declared motion carried

D. Buildings and Grounds/Operations Committee
 Catherine Harvey, Chairperson

Res. 16-77 GYMNASIUM BLEACHER PROJECT

Resolution to accept a base bid from Farnham Equipment Co., in the amount of \$85,500, to replace the bleachers in the Robert H. McClary Gymnasium. (See Exhibit F)

Upon the recommendation of the district superintendent I call for a motion to approve the above bid.

Mrs. Harvey moved and Mr. Saganich seconded
Yeas: Harvey, Saganich, Hannon, Klase, O'Connell
Nays: None
President declared motion carried

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Res. 16-78 EXECUTIVE SESSION – O.R.C. 121.22

Mr. Hannon moved and Mr. Saganich seconded, that the McDonald Local Board of Education go into Executive Session at 7:45 p.m. and that the following resolution be adopted.

WHEREAS, as a public Board of Education may hold an executive session only after a majority of the quorum of this board determines by a roll call vote to hold such a session and only at a regular or special meeting for the sole purpose of the consideration of any of the following matters:

- A. To consider one or more, as applicable, of the check marked items with respect to a public employee or official:
 - 1. Appointment
 - 2. Employment
 - 3. Dismissal
 - 4. Discipline
 - 5. Promotion
 - 6. Demotion
 - 7. Compensation
 - 8. Investigation of charges/complaints (unless public hearing requested)

- B. To consider the purchase of property for public purposes or for the sale of property at competitive bidding.

- C. Conferences with an attorney for the public body concerning disputes involving the public body that are the subject of pending or imminent court action.

- D. Preparing for, conducting, or reviewing negotiations or bargaining sessions with public employees concerning their compensation or other terms and conditions of their employment

- E. Matters required to be kept confidential by federal law or rules or state statutes.

- F. Specialized details of security arrangements where disclosure of the matters discussed might reveal information that could be used for the purpose of committing or avoiding prosecution for a violation of the law.

NOW, THEREFORE, BE IT RESOLVED, that the McDonald Local Board of Education, by a majority of the quorum present at this meeting, does hereby declare its intention to hold an executive session on item(s) A (2) and (7), as listed above.

April 18, 2016

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Yeas: Hannon, Saganich, Harvey, Klase, O'Connell

Nays: None

President declared motion carried

Res. 16-79 Adjourn Executive Session

Mrs. Harvey moved and Mr. Saganich seconded to adjourn executive session and return to the Regular board meeting at 9:40 p.m.

Yeas: Harvey, Saganich, Hannon, Klase, O'Connell

Nays: None

President declared motion carried

Res. 16-80 Adjournment

Mrs. Harvey moved and Mr. Saganich seconded to adjourn the Regular board meeting at 9:41 p.m.

Yeas: Harvey, Saganich, Hannon, Klase, O'Connell


Nays: None

President declared motion carried

ATTEST:



President



Treasurer

BOARD OF EDUCATION
MCDONALD LOCAL SCHOOL DISTRICT

TITLE: **DIRECTOR OF STUDENT SERVICES**

QUALIFICATIONS: Minimum three years teaching experience
Master's Degree in Administration, Special Education or Curriculum &
Development
Must be trained in OTES

REPORTS TO: Superintendent

EMPLOYMENT STATUS: Regular/Full Time 215 days

JOB GOAL: Serve as consultant, coordinator and supervisor in advising and monitoring administrators, teachers and other professional personnel in curriculum development, instruction, professional development, grants, instructional materials, testing, intervention/gifted programs and other established relevant curriculum initiatives.

COGNITIVE ABILITIES:

1. Interact with positive interpersonal skills to relate well with students, staff, administration, parents and the community to serve as a role model for students and staff demonstrating the importance and relevance of learning, accepting responsibility, and showing pride in the education profession at the district level.
2. Display the highest ethical and professional behavior and standards when working with students, parents, school personnel and agencies associated with the District.
3. Focus all decisions and professional responsibilities toward best student outcomes.
4. Adhere to all Federal and Ohio laws, Board of Education policies, Administrative Guidelines, regulations and procedures, and Collective Bargaining Agreements.
5. Demonstrate excellent organizational skills and the ability to motivate people.
6. Promote effective instructional strategies, assessment diagnosis and research.
7. Demonstrate the ability to use electronic equipment for data management and information retrieval and visual and audio presentations.

8. Promote the highest academic expectations for students, staff and administrators.
9. Work cooperatively and collectively with administrators, staff and ESC personnel to ensure that instructional programs and services are coordinated in the schools and are administered optimally, uniformly and equitably for all students.
10. Answer correspondences promptly and professionally.

PERFORMANCE RESPONSIBILITIES:

1. Coordinate services and effective articulation between the elementary and high school buildings in all curricular initiatives.
2. Coordinate services for students with disabilities, as well as gifted/talented identifications to ensure optimal services are implemented.
3. Assist with coordination and supervision of activities with district's evaluation team members, speech-language specialists and other special services personnel to ensure compliance in the areas of evaluation team reports (ETR), Individualized Education Program (IEP) development and implementation and effective and efficient provision of programs and services for students with disabilities in the least restrictive environment.
4. Coordinate Special Education Evaluation Team meetings to ensure compliance with federal and state law and regulation and district policy and regulation and all related monitoring and corrective action.
5. Assist in the coordination of activities between special services personnel and the school-based Intervention and Referral services teams to ensure effective general education interventions.
6. Supervise transition services for special education students entering and exiting public school programs.
7. Prepare documentation and reports data to the Ohio Department of Education for the purpose of providing written support, conveying information, and complying with Federal and State regulations.
8. Maintain a high level of knowledge regarding developing special education issues, changes in the laws and case law, and educational methods of educating students with disabilities
9. Assist superintendent with District Strategic Plan, meetings and initiatives.

10. In conjunction with building principals, maintain effective vertical and horizontal articulation of content sequence.
11. Report on curricular programs to Superintendent and Board regularly.
12. Serve as District Testing Coordinator and inform building administrators with data and testing procedures.
13. Work with other district administrators to research and apply for relevant grant opportunities.
14. Coordinate the collection and analysis of data from buildings regarding the achievement and growth of students and other pertinent information affecting the design and implementation of services and Improvement Plan for the District and buildings.
15. Provide opportunities for effective staff development that addresses the needs of the instructional program including workshops, conferences, visitations, demonstration lessons and sessions of which the staff shares successful practices and strategies inside and/or outside the district.
16. Establish a professional rapport with students and staff that earns their respect and maintain visibility with students, staff, parents and the community.
17. Evaluate special needs teaching staff
18. Complete in a timely fashion all records and reports as required by law and regulation or requested by the Superintendent or Board of Education.
19. Recommend policies and procedures to promote a healthy and supportive climate for learning that adheres to District vision and equitable practices.
20. Protect confidentiality of records and data gained as part of profession and use discretion in sharing information in compliance with student/staff privacy laws.
21. Attend required staff meetings and serve/chair, as appropriate, on education teams.
22. Assist Superintendent in personnel recruitment and hiring.
23. Represent District at community, state and professional meetings as required.
24. Summarize, interpret and disseminate current developments in instruction, learning theory and research, participate in professional development and in professional organizations to foster best practices as a part of every decision.

25. Perform any other duties as assigned by Superintendent.

This Job Description is not exhaustive and is subject to change.

EVALUATION: Performance of job to be evaluated in accordance with the Ohio Revised Code and effective Board Policy.



September 11, 2015

Mr. Chuck Mooney
 McDonald 8th Grade Class
 600 Iowa Avenue
 McDonald, OH 44437

Dear Chuck,

Listed below is our proposal for the Annual Washington, DC Tour for the McDonald Middle School tentatively scheduled for May 1-3, 2016.

Sunday, May 1

6:30 AM One Motorcoach arrives at McDonald Middle School for loading
 7:00 AM Departure from McDonald Middle School
 9:30 AM Rest stop at the Somerset Travel Plaza – PA Turnpike
 11:45 PM Lunch stop at the Premium Outlets, Hagerstown, MD (on own)
 1:45 PM Arrival in Washington, DC - Washington National Cathedral & Embassy Row
 2:15 PM Photo Stop at the White House / Lafayette Park
 3:30 PM Departure from Washington to Arundel Mills for Medieval Times
 5:00 PM Medieval Times Dinner & Tournament Included
 8:30 PM Approximate arrival / check into Comfort Inn Shady Grove – Gaithersburg, MD
 Private Security Provided Throughout the Night (9 Hours Total)

Monday, May 2

7:15 AM Deluxe Continental Breakfast included at the hotel - 8:15 AM Depart for Arlington
 9:15 AM Visit to Arlington National Cemetery with Wreath Ceremony (*Confirmed at 10:15 AM on 5.4.15*)
 11:30 AM Departure from Arlington
 11:45 AM Lunch Included at a local food court (\$10.00 cash)
 1:30 PM Capitol Building Film & Guided Tour
(subject to availability and requested by Congressman Tim Ryans Office)
 3:00 PM Visit to the Natural History Museum
 4:45 PM Visits to the FDR and Dr. Martin Luther King Jr. & Jefferson Memorials (*time permitting*)
 6:00 PM Dinner Included at the Hard Rock Café
 7:15 PM Evening Monument Touring Korean, Lincoln & Vietnam War Memorials
 10:00 PM Return to Hotel - Private Security Provided Throughout the Night (9 Hours Total)

Tuesday, May 3

7:00 AM Deluxe Continental Breakfast included at the hotel
 8:00 AM Departure for Washington by Metro (**Metro Card Included**)
 9:00 AM Visit to the Pentagon Memorial & World War II Memorial
 TBA Holocaust Memorial Museum Permanent Exhibit (*subject to availability*)
 11:30 AM Visit to the American History and Air & Space Museums (**lunch included \$10.00 cash**)
 2:00 PM Departure from Washington, DC
 3:15 PM Rest Area, Myersville, MD
 5:00 PM Rest Stop at North Midway Travel – PA Turnpike (**dinner included \$10.00 cash**)
 9:00 PM Approx. return to McDonald, OH

Included Items:

- Roundtrip motorcoach transportation including driver lodgings and gratuities
- Two nights lodging at the Comfort Inn Shady Grove – Gaithersburg, MD including all taxes
- All night private security guard provided (9 Hours Each Night)
- (7) seven meals included – (2) two breakfasts – (2) two lunches, and (3) three dinners
- Monument and Memorial Touring in Washington, DC (done by PTT Tour Manager)
- Arlington Cemetery Wreath Laying Ceremony (Wreath Included)
- All efforts will be made for the Holocaust Memorial Museum Permanent Exhibit
- Dinner & Admission to the Medieval Times Dinner & Tournament
- A Photo Vision DVD for each person on the tour
- Bottled water daily on the coach or a Water Allowance (two bottles per person / per day limit)
- A Tour Manager from Premier Tour & Travel on each coach throughout the tour
- Free double chaperone fares (same as 2014) at **Four (4) Comps** per coach
(based on double occupancy)

Per Person Cost:	Quad	Triple	Twin
31-35 Paid Fares / Per Coach	\$448.00	\$468.00	\$518.00
36-40 Paid Fares / Per Coach	\$418.00	\$438.00	\$488.00
41-45 Paid Fares / Per Coach	\$398.00	\$418.00	\$468.00
46+ Paid Fares / Per Coach	\$378.00	\$398.00	\$448.00

If you are in agreement with this proposal, we have provided you with a Travel Agreement in which we will need signed to confirm these arrangements. Thank you once again for the opportunity to be of service to you and your students on your Annual Tour to Washington, DC. Please don't hesitate to call me with any questions.

Sincerely,

Tim May
Premier Tour & Travel

(revised 9/11/15 – RK)

STATE OF OHIO DEPARTMENT OF EDUCATION
OFFICE OF QUALITY SCHOOL CHOICE & FUNDING
Contract Amount for FY2017
Pursuant to O.R.C 3313.845

ESC Name: Trumbull County ESC IRN: 050088


District: McDonald Local County: Trumbull

District IRN: 050229

The above named parties have entered into a contract for services for fiscal year 2017 in the annual amount of \$237,997.00

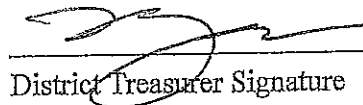
We, the undersigned, understand that the above annual amount will be deducted from state foundation payments to the school district and paid to the county educational service center on semi-monthly basis throughout the fiscal year.

ROBERT ROSTAN
Print District Superintendent Name


District Superintendent Signature

4/18/16
Date

WILLIAM JOHNSON
Print District Treasurer Name


District Treasurer Signature

4/18/16
Date

Michael W. Hanshaw
Print ESC Superintendent Name

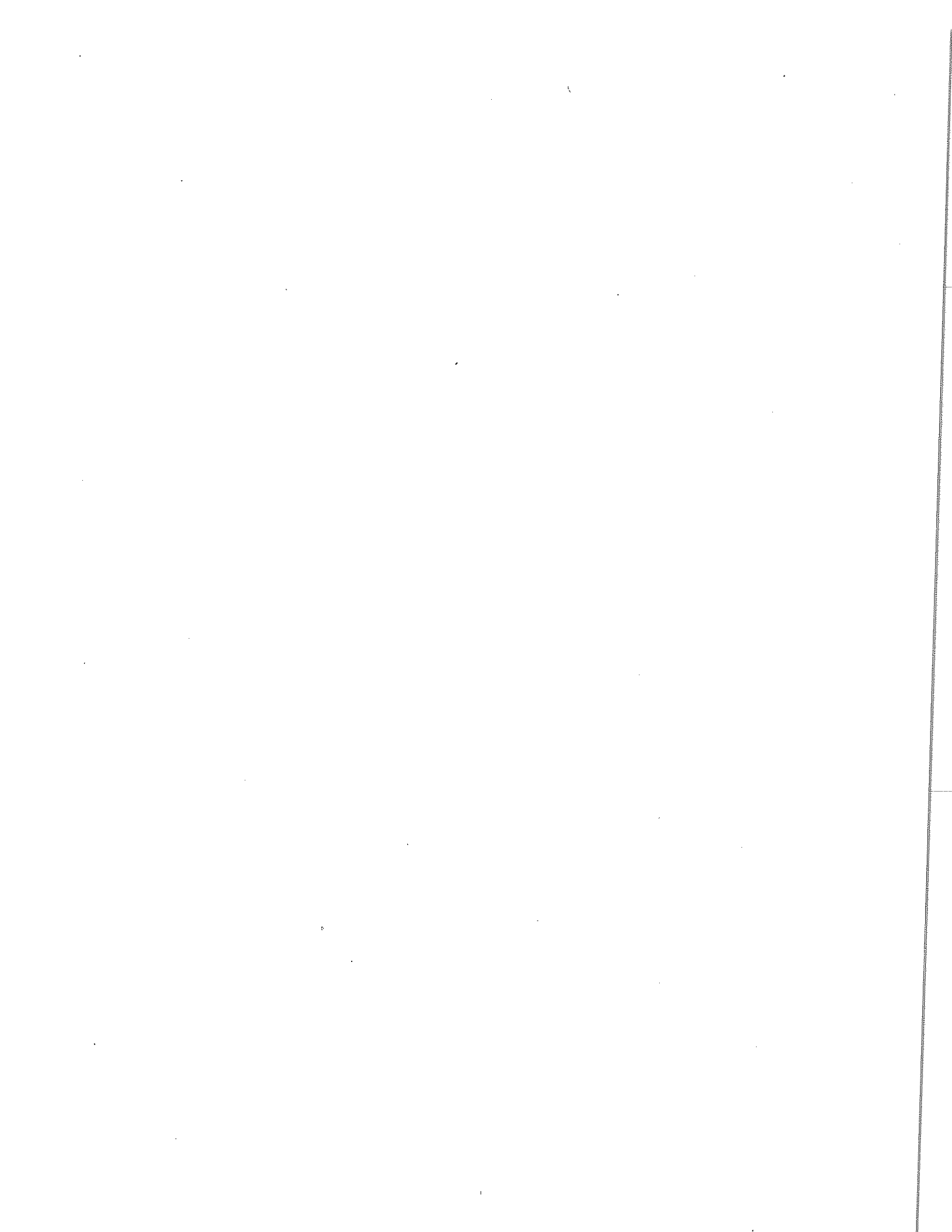
ESC Superintendent Signature

Date

Lori A. Simione, CPA
Print ESC Treasurer Name

ESC Treasurer Signature

Date



APPLICATION TO GUARANTEE TRUST LIFE INSURANCE COMPANY Glenview, Illinois

Complete this Application IN FULL - Please print or type

This Policy is to be issued to the following school or the individual schools of the following school system:

Name of School System: MCDONALD LOCAL
 Address: 600 IOWA AVENUE MCDONALD OHIO 44437 TRUMBULL
Street City State Zip County
 Junior High School(s) consist of Grades 7 - 8 Senior High School(s) consist of Grades 9 - 12
 Total District Enrollment 902 Please attach a list of all schools in the District.

THIS SECTION FOR HOME OFFICE USE ONLY Policy Form to be Issued: GP-1200	Policy Number: 344-058-
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COVERAGE A - STUDENT ACCIDENT

Coverage shall become effective on the date that premium is received by the Company or its representative, but in no event prior to the first day of school, which is 8-22-16. The termination date shall be 5-24-17, which is the opening day of the following fall term of the Policyholder. Termination of each individual's insurance will be as outlined in the Master Policy.

For interscholastic sports which begin prior to the first day of school, coverage begins on the first day of the earliest practice, which is 08/01. Coverage for each individual sport terminates at the end of its season, as determined by the State High School Athletic Association.

COVERAGE B - FOOTBALL

IN EFFECT NOT IN EFFECT

Interscholastic Football Coverage becomes effective at 12:01 A.M. on 08/01 and expires on December 31st of the same year. Spring Practice begins on N/A. Each individual's football coverage shall become effective on the date the premium is paid, provided the Company receives the name and premium in an envelope postmarked not later than three days after coverage is to be effective. In the event that the name and premium are received at a later date, coverage shall be effective on the day after the date of postmark.

It is understood and agreed that Interscholastic Football Coverage will be null and void unless the basic coverage of the Company is offered by the school authorities to all students in all schools of the Policyholder.

The Student Insurance Policy will cover those students, teachers and administrative employees who pay the required premium as shown below:

COVERAGE - A	GRADES	AMOUNT		COVERAGE - B	GRADES	AMOUNT	
		Low	High			Low	High
24-Hr Accident Coverage	K-6	\$83	\$166	Football Only (Does not include School-time or 24-Hr Coverages)	10-12 (including grade 9 if playing with grades 10-12)	\$136	\$272
	7-12 and Faculty & Admin.	\$96	\$192				
School-time Accident Coverage	K-6	\$24	\$48				
	7-12 and Faculty & Admin.	\$39	\$78				

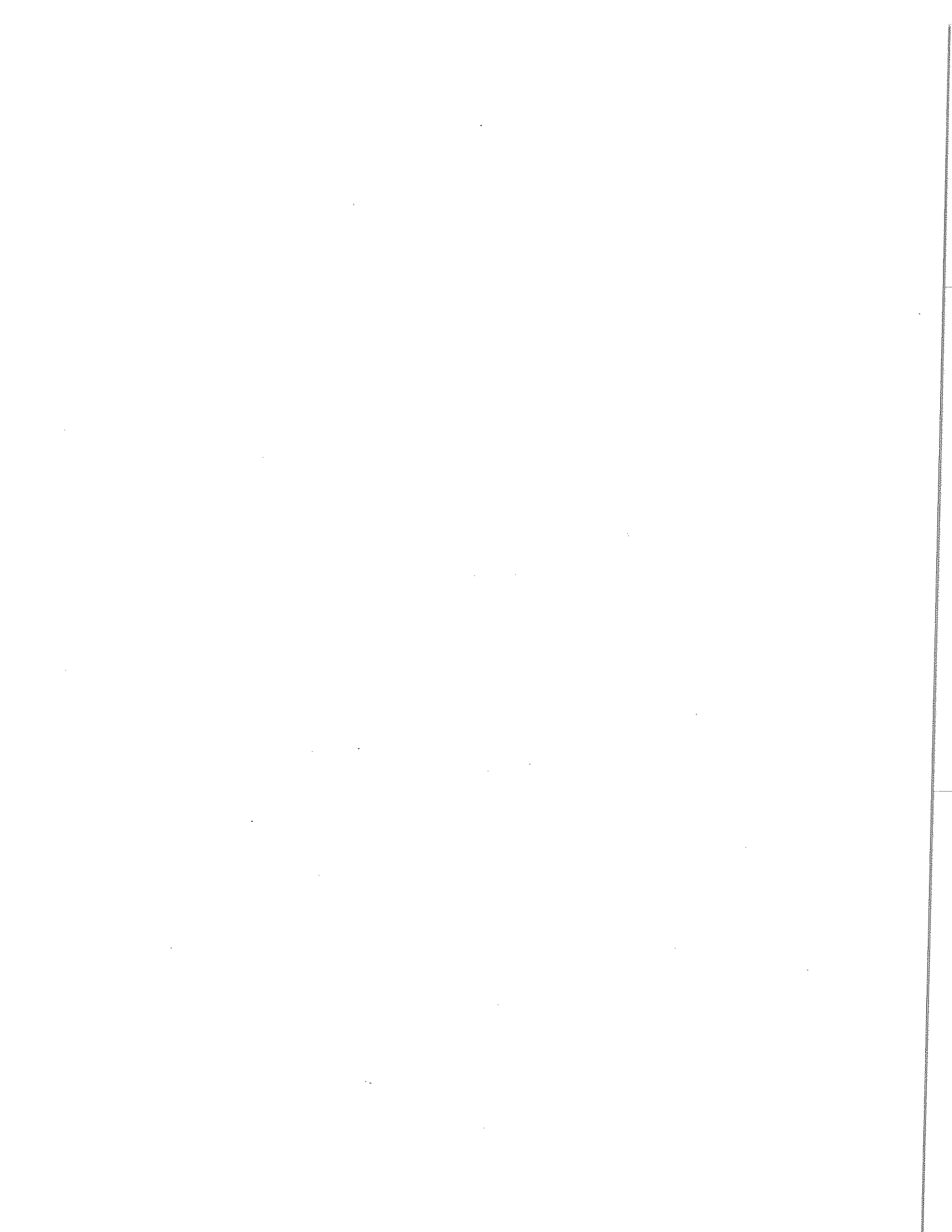
PLEASE PRINT:

Applied for by William A. Johnson Treasurer
Name Title
 Agent Signature _____ Dated at McDonald, Ohio Signature
 Dated on April 18 20 16

Ship supplies to address below, if different from above:

Street Address _____ Phone _____
 City _____ State _____ Zip _____
 Attention: _____ Requested Date of Shipment JULY

Please provide an email address to receive supplies electronically: pam.streb@neomin.org





McDonald Girls Basketball Camp 2016



Who: Girls currently in grades K-5

What: 3-day basketball skills and fundamentals camp

When: Tuesday, May 24th-Thursday, May 26th from 3:00-5:00 P.M.

Where: Roosevelt Elementary School Gymnasium (enter through blue doors by the playground)

Cost: \$35.00 (Checks made payable to McDonald Basketball Boosters)

***If your daughter(s) would like to attend, please fill out the information below. The money and form must be returned in an envelope to Miss Dolsak at the elementary school no later than Friday, May 13th.**

Name: _____

Current Grade: _____

T-shirt Size (Choose 1):

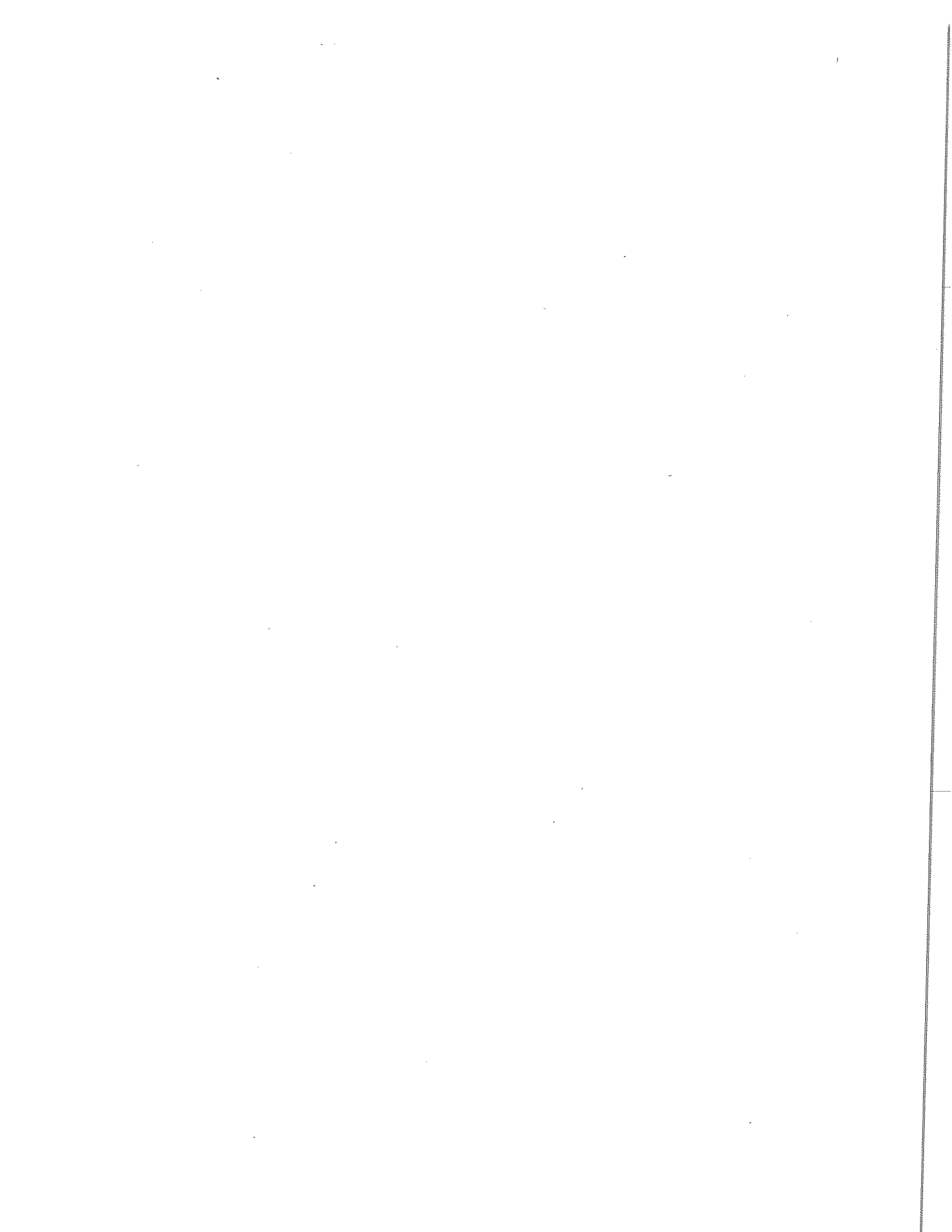
Youth: Small Medium Large

Adult: Small Medium Large X-large

Parent Name and Phone #: _____

The undersigned in partial consideration of his/her child in the McDonald Elementary Summer Basketball Program does hereby waive, release and discharge the McDonald Local School District, the McDonald Elementary Basketball Program and their employees, from any and all injury or damages sustained by the participant or his parents, guardians, and representatives arising from participation in basketball camp.

Parent Signature: _____





GPD GROUP
Glaus, Pyle, Schomer, Burns & DeHaven, Inc.

Akron Office
520 South Main Street
Suite 2531
Akron, OH 44311

tel 330.572.2100
fax 330.572.2101
www.gpdgroup.com

2016103.00
April 13, 2016

McDonald Local School District
Mr. Robert Rostan
Superintendent
600 Iowa Avenue
McDonald, OH 44437

**RE: McDONALD HIGH SCHOOL
GYMNASIUM BLEACHER REPLACEMENT PROJECT - BID RESULTS**

Dear Mr. Rostan:

We regret that there was a typographical error in the letter dated April 12, 2016.

Bids were received yesterday, Tuesday, April 12, 2016 at 10:00 a.m. for the above-referenced project.

Only one (1) bid proposal was received. A copy of the bid tabulation is enclosed for your information. The apparent low bidder for this project is therefore:

Farnham Equipment Co. in the total bid amount, including both alternates, of \$105,000.00.

The Architect's Estimate for project was \$96,500.00. The Total Bid amount exceeds the Estimate by \$8,500.00 or 8.81%. This falls within the 10% allowed in terms of the Ohio Revised Code.

The base bid amount is however \$85,500.00 which is \$11,000.00 less than the Architect's Estimate.

We have spoken with the representative from the Farnham Equipment Co. who has indicated that the bid is complete and he cannot see any issues with acceptance of the base bid. GPD Group is familiar with the Farnham Equipment Co. and we understand that the District also has prior experience with the company. We understand too that the District may elect to reduce the extent of the graphics which were the subject of the alternate bid items and this can be done once the contract has been awarded.

It is our recommendation therefore to accept the Base Bid work only for the project.

Please feel free to call me at (330) 572.2100 if you have any questions.

Sincerely,

GPD GROUP

Rodwell G. King, RIBA, CSI, LEED A.P., REFP
Senior Project Manager

