

6506

**McDONALD LOCAL BOARD OF EDUCATION  
REGULAR MEETING  
TUESDAY, JUNE 25, 2019– 7:00 P.M.  
M.H.S. LIBRARY  
MCDONALD, OHIO 44437**

The McDonald Local Board of Education held a Regular Meeting on Tuesday, June 25, 2019, in the library at McDonald High School, 600 Iowa Avenue, McDonald, OH 44437.

The Regular Meeting was called to order at 7:01 p.m. by President John Saganich. Treasurer Megan Titus called the roll:

Members Present: Joseph Cappuzzello, Thomas Hannon, Jody Klase,  
Wendy Higgins, John Saganich

“Notice of this meeting was given in accordance with the provisions of Section 1.450 of the O.R.C. and the Ohio Administrative Procedures Act.”

Pledge of Allegiance

**Res. 19-128** Approve agenda for Regular Meeting of June 25, 2019

Mr. Cappuzzello moved and Mrs. Klase seconded  
Yeas: Cappuzzello, Klase, Higgins, Hannon, Saganich  
Nays: None  
President declared motion carried

**Res. 19-129** Approval of Board Minutes:

Regular Meeting – May 22, 2019

Mr. Cappuzzello moved and Mrs. Higgins seconded  
Yeas: Cappuzzello, Higgins, Hannon, Klase, Saganich  
Nays: None  
President declared motion carried

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**Res. 19-130** Approval of Board Minutes:

Special Meeting – June 7, 2019

Mr. Cappuzzello moved and Mrs. Klase seconded  
Yeas: Cappuzzello, Klase, Higgins, Hannon, Saganich  
Nays: None  
President declared motion carried

Recognition of Visitors / Audience Participation - None

Old Business: any Old Business to bring before the Board - None

New Business:

A. Personnel Committee – Jody Klase, Chairperson

**Res. 19-131** RESOLUTION IN RECOGNITION AND APPRECIATION OF SERVICE BY STEPHEN NAPOLITANO

Resolution to recognize Stephen Napolitano for his service of seven (7) years as a domestic at Roosevelt Elementary School. (See Exhibit E)

Upon the recommendation of the district superintendent I call for a motion to approve the above resolution.

Mrs. Klase moved and Mrs. Higgins seconded  
Yeas: Klase, Higgins, Cappuzzello, Hannon, Saganich  
Nays: None  
President declared motion carried

**Res. 19-132** RESOLUTION IN RECOGNITION OF ZACHARY GRAY

Resolution in recognition of Zachary Gray as the 2019 Ohio High School State Champion for Division III Discus. (See Exhibit F)

Upon the recommendation of the district superintendent I call for a motion to approve the above resolution.

**6508**

Mrs. Klase moved and Mrs. Higgins seconded  
Yeas: Klase, Higgins, Cappuzzello, Hannon, Saganich  
Nays: None  
President declared motion carried

**Res. 19-133** TRANSPORTATION SUPERVISOR

Resolution to approve the renewal of a supplemental contract for Wilma Sylak, Transportation Supervisor, for the 2019-2020 school year, pending certification and BCII/FBI background checks. Contract is for 2.5 hours per day, 206 days per year, step 0 of the OAPSE negotiated agreement:

Upon the recommendation of the district superintendent I call for a motion to approve the above resolution.

Mrs. Klase moved and Mrs. Higgins seconded  
Yeas: Klase, Higgins, Cappuzzello, Hannon, Saganich  
Nays: None  
President declared motion carried

**Res. 19-134** ROOSEVELT ELEMENTARY – PART-TIME DOMESTIC

Resolution to hire Jamie VanMeter, on a one (1) year limited contract, as a part-time, four-hour, night-turn elementary domestic for the 2019-2020 school year, pending certification and BCII/FBI background checks. Salary will be step 0 of the OAPSE negotiated agreement.

Upon the recommendation of the district superintendent I call for a motion to approve the above resolution.

Mrs. Klase moved and Mrs. Higgins seconded  
Yeas: Klase, Higgins, Cappuzzello, Hannon, Saganich  
Nays: None  
President declared motion carried

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**Res. 19-135** BAND DIRECTOR

Resolution to hire Hailey Baker, on a one (1) year limited contract, as the full-time band director for the McDonald Local School District for the 2019-2020 school year, pending certification and BCII/FBI background checks. Salary will be step 0 of the MEA negotiated agreement.

Upon the recommendation of the district superintendent I call for a motion to approve the above resolution.

Mrs. Klase moved and Mrs. Higgins seconded

Yeas: Klase, Higgins, Cappuzzello, Hannon, Saganich

Nays: None

President declared motion carried

**Res. 19-136** SUPPLEMENTAL CONTRACTS – 2019/2020

Resolution to hire the following personnel on a one (1) year supplemental contract for the 2019-2020 school year, pending certification and BCII/FBI background checks. Salary will be as per negotiated agreement:

Michelle Titus – Majorette/Devilette Advisor

Jenna Colburn – Varsity Cheerleading Advisor

Hannah Colburn – Junior High Cheerleading Advisor

Coleen Chance – Drama Club Advisor

Andrea Mason – High School Prep Bowl Advisor

Andrea Mason – Elementary Prep Bowl Advisor

Jenna Evans – Co-Senior Class Advisor

Laurie Smith – Co-Senior Class Advisor

**6510**

Meghan Barlett – Elementary Detention Supervisor

Patricia Vilk-Worrell – Elementary Detention Supervisor

Lance Ronghi – Junior High Boys Cross Country Coach

Josh Krumpak – Junior High Girls Cross Country Coach

Louis Domitrovich – Volunteer Cross Country Assistant Coach

Callie Garland – Volunteer Cross Country Assistant Coach

Courtney Kunkel – Volunteer Cross Country Assistant Coach

Mary Domitrovich – Girls Tennis Coach

Upon the recommendation of the district superintendent I call for a motion to approve the above resolution.

Mrs. Klase moved and Mrs. Higgins seconded

Yeas: Klase, Higgins, Cappuzzello, Hannon, Saganich

Nays: None

President declared motion carried

**Res. 19-137** SUPPLEMENTAL CONTRACTS – MENTOR TEACHERS

Resolution to approve the following certified personnel as mentor teachers for the 2019-2020 school. Salary will be as per the MEA negotiated agreement:

Michele O’Leary

Patrice Simmons

Brian Backur

Upon the recommendation of the district superintendent I call for a motion to approve the above resolution.

6511

Mrs. Klase moved and Mrs. Higgins seconded  
Yeas: Klase, Higgins, Cappuzzello, Hannon, Saganich  
Nays: None  
President declared motion carried

B. Finance Committee – Joseph Cappuzzello, Chairperson

**Res. 19-138** TREASURER'S FINANCIAL REPORT

Treasurer's Financial Report: May, 2019

- a. Check Register
- b. Financial Summary
- c. Bank Reconciliation

Upon the recommendation of the district treasurer I call for a motion to approve the above resolution.

Mr. Cappuzzello moved and Mrs. Klase seconded  
Yeas: Cappuzzello, Klase, Higgins, Hannon, Saganich  
Nays: None  
President declared motion carried

**Res. 19-139** DONATION

Resolution to approve the donation of \$100 from Thomas Hannon to sponsor a golf hole in the Golf Outing scheduled for July 2019, which will be deposited into the golf account 200 9088.

Upon the recommendation of the district treasurer I call for a motion to approve the above resolution.

Mr. Cappuzzello moved and Mrs. Klase seconded  
Yeas: Cappuzzello, Klase, Higgins, Hannon, Saganich  
Nays: None  
President declared motion carried

6512

**Res. 19-140** DONATIONS

Resolution to approve the following donations, deposited into the Flower Fund 007 9008 during the fiscal year 2018-2019.

- \$100 from Thomas Hannon
- \$250 from John Saganich

Upon the recommendation of the district treasurer I call for a motion to approve the above resolution.

Mr. Cappuzzello moved and Mrs. Klase seconded  
Yeas: Cappuzzello, Klase, Higgins, Hannon, Saganich  
Nays: None  
President declared motion carried

**19-141** STUDENT ACTIVITY FUNDS – 2019-2020

Resolution to approve the Student Activity Funds for the 2019-2020 school year. (See Exhibit A)

Upon the recommendation of the district treasurer I call for a motion to approve the above resolution.

Mr. Cappuzzello moved and Mrs. Klase seconded  
Yeas: Cappuzzello, Klase, Higgins, Hannon, Saganich  
Nays: None  
President declared motion carried

**Res. 19-142** LIABILITY/PROPERTY INSURANCE

Resolution to approve Ohio School Plan as the insurance provided for both liability and property insurance for the period of July 1, 2019 through June 30, 2020, at a cost of \$30,923, which includes earthquake insurance as well as coverage for drones owned by the school district. (See Exhibit B)

Upon the recommendation of the district treasurer I call for a motion to approve the above resolution.

# 6513

Mr. Cappuzzello moved and Mrs. Klase seconded  
Yeas: Cappuzzello, Klase, Higgins, Hannon, Saganich  
Nays: None  
President declared motion carried

## Res. 19-143 GENERAL FUND TRANSFERS

Resolution to approve the following General Fund transfers to cover funds estimated to be in the red at year end in the amounts listed:

Transfers – From General Fund 001 0000 to:

300	9970	Athletics	\$	49,000.00
572	9018	Title I FY2018	\$	479.93

Upon the recommendation of the district treasurer I call for a motion to approve the above resolution.

Mr. Cappuzzello moved and Mrs. Klase seconded  
Yeas: Cappuzzello, Klase, Higgins, Hannon, Saganich  
Nays: None  
President declared motion carried

## Res. 19-144 FY 2019 FINAL AMENDED APPROPRIATIONS

Resolution to approve the FY 2019 Final Amended Appropriations. (See Exhibit C)

Upon the recommendation of the district treasurer I call for a motion to approve the above resolution.

Mr. Cappuzzello moved and Mrs. Klase seconded  
Yeas: Cappuzzello, Klase, Higgins, Hannon, Saganich  
Nays: None  
President declared motion carried



6514

**Res. 19-145** FY 2020 PERMANENT APPROPRIATIONS

Resolution to approve the FY 2020 Permanent Appropriations. (See Exhibit D)

Upon the recommendation of the district treasurer I call for a motion to approve the above resolution.

Mr. Cappuzzello moved and Mrs. Klase seconded  
Yeas: Cappuzzello, Klase, Higgins, Hannon, Saganich  
Nays: None  
President declared motion carried

C. Program/Policy Committee – Wendy Higgins, Chairperson

**Res. 19-146** APPROVAL OF POLICIES

Resolution to approve the second reading of the following policies:

BJA – LIAISON WITH SCHOOL BOARDS ASSOCIATIONS

EHB – USE OF ELECTRONIC SIGNATURES

JEFB – RELEASED TIME FOR RELIGIOUS INSTRUCTION

KJA – DISTRIBUTION OF MATERIALS IN SCHOOLS (VERSION 2)

Upon the recommendation of the district superintendent I call for a motion to approve the above resolution.

Mrs. Higgins moved and Mr. Hannon seconded  
Yeas: Higgins, Hannon, Cappuzzello, Klase, Saganich  
Nays: None  
President declared motion carried

6515

**Res. 19-147** MCDONALD HIGH SCHOOL HANDBOOK REVISIONS

Resolution to approve the revisions of the high school handbook for the 2019-2020 school year. (See Exhibit G)

Upon the recommendation of the district superintendent I call for a motion to approve the above resolution.

Mrs. Higgins moved and Mr. Hannon seconded  
Yeas: Higgins, Hannon, Cappuzzello, Klase, Saganich  
Nays: None  
President declared motion carried

**Res. 19-148** SCHOOL PICTURES – 2019-2020

Resolution to approve a contract with Robert Senn Photography for the 2019-2020 school year for the purpose of group and individual school pictures for McDonald High School and Roosevelt Elementary School.

Upon the recommendation of the district superintendent I call for a motion to approve the above resolution.

Mrs. Higgins moved and Mr. Hannon seconded  
Yeas: Higgins, Hannon, Cappuzzello, Klase, Saganich  
Nays: None  
President declared motion carried

**Res. 19-149** EXECUTIVE SESSION – O.R.C. 121.22

Mr. Cappuzzello moved and Mrs. Klase seconded, that the McDonald Local Board of Education go into Executive Session at 7:39 p.m. and that the following resolution be adopted.

**WHEREAS**, as a public Board of Education may hold an executive session only after a majority of the quorum of this board determines by a roll call vote to hold

such a session and only at a regular or special meeting for the sole purpose of the consideration of any of the following matters:

6516

- A. To consider one or more, as applicable, of the check marked items with respect to a public employee or official:
1. \_\_\_\_\_ Appointment
  2.   X   Employment
  3. \_\_\_\_\_ Dismissal
  4. \_\_\_\_\_ Discipline
  5. \_\_\_\_\_ Promotion
  6. \_\_\_\_\_ Demotion
  7. \_\_\_\_\_ Compensation
  8.   X   Investigation of charges/complaints (unless public hearing requested)
- B. To consider the purchase of property for public purposes or for the sale of property at competitive bidding.
- C. Conferences with an attorney for the public body concerning disputes involving the public body that are the subject of pending or imminent court action.
- D. Preparing for, conducting, or reviewing negotiations or bargaining sessions with public employees concerning their compensation or other terms and conditions of their employment
- E. Matters required to be kept confidential by federal law or rules or state statutes.
- F. Specialized details of security arrangements where disclosure of the matters discussed might reveal information that could be used for the purpose of committing or avoiding prosecution for a violation of the law.  
**NOW, THEREFORE, BE IT RESOLVED**, that the McDonald Local Board of Education, by a majority of the quorum present at this meeting, does hereby declare its intention to hold an executive session on item(s) **A2, A8, and D**, as listed above.

Yeas: Cappuzzello, Klase, Higgins, Hannon, Saganich  
Nays: None  
President declared motion carried

**Res. 19-150** ADJOURN EXECUTIVE SESSION

Mr. Hannon moved and Mr. Cappuzzello seconded to adjourn executive session and return to the regular board meeting at 9:32 p.m. **Mrs. Klase left execution session early at 7:45 p.m.**

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Yeas: Hannon, Cappuzzello, Higgins, Saganich  
Nays: None  
President declared motion carried

Res. 19-151      ADJOURNMENT

Mr. Cappuzzello moved and Mrs. Higgins seconded to adjourn the Regular Meeting at 9:32 p.m.

Yeas: Cappuzzello, Higgins, Hannon, Saganich  
Nays: None  
President declared motion carried

ATTEST:

  
\_\_\_\_\_  
PRESIDENT


  
\_\_\_\_\_  
TREASURER

EXHIBIT A

Date: 06/25/2019  
Time: 1:03 pm

MCDONALD LOCAL SCHOOLS  
Financial Report by Fund/SGC

Page: 1  
(FINSUM)

Fund #	Fund Description	FYTD Receipts	MTD Expenditures	FYTD Expenditures	Current Fund Balance	Current Encumbrances	Unencumbered Bank Fund Balance	Code
018 9111	ELEMENTARY SCHOOL SUPPORT 5,668.48	0.00	58,358.34	2,603.46	45,042.70	18,984.12	0.00	18,984.12
018 9222	SECONDARY SCHOOL SUPPORT 8,354.03	0.00	17,523.50	279.01	18,322.24	7,555.29	0.00	7,555.29
200 9008	MCDONALD DISTRICT CHOIR 50.00	0.00	0.00	0.00	0.00	50.00	0.00	50.00
200 9010	Tennis Fund 2,497.69	0.00	5,143.00	0.00	4,770.45	2,870.24	0.00	2,870.24
200 9088	Golf Fund 74.08	100.00	3,627.00	330.00	2,178.83	1,522.25	159.00	1,363.25
200 910P	PREP BOWL 0.00	0.00	312.00	0.00	312.00	0.00	0.00	0.00
200 912B	Bowling Fund 0.00	0.00	410.00	0.00	0.00	410.00	0.00	410.00
200 912F	Student Volunteers Club 358.02	0.00	197.00	0.00	189.00	366.02	0.00	366.02
200 9218	Class of 2018 2,000.89	0.00	0.00	0.00	0.00	2,000.89	0.00	2,000.89
200 9219	Class of 2019 1,495.27	0.00	2,980.75	99.90	2,497.72	1,978.30	0.00	1,978.30
200 9220	Class of 2020 211.77	0.00	11,428.00	0.00	9,936.14	1,703.63	0.00	1,703.63
200 9221	Class of 2021 48.60	0.00	0.00	0.00	0.00	48.60	0.00	48.60
200 9224	SPANISH CLUB 351.78	0.00	0.00	0.00	0.00	351.78	0.00	351.78
200 9310	LIP SYNC STAGE FUND 3,529.61	0.00	421.25	0.00	0.00	3,950.86	0.00	3,950.86
200 9908	BIG BROTHERS BIG SISTERS 899.26	0.00	0.00	0.00	295.00	604.26	0.00	604.26
200 9960	MUSIC 0.22	0.00	701.64	0.00	0.00	701.86	0.00	701.86

\*\*\* NOTE!! ONLY ACTIVE ACCOUNTS HAVE BEEN SELECTED, TOTALS MAY EXCLUDE AMOUNTS THAT ARE RELATED TO INACTIVE ACCOUNTS.

Date: 06/25/2019  
 Time: 1:03 pm

MCDONALD LOCAL SCHOOLS  
 Financial Report by Fund/SCC

Page: 2  
 (FINSUM)

Fund #	Fund Description		FYTD	MTD	FYTD	Current	Current	Unencumbered Bank
	Begin Balance	MTD Receipts	Receipts	Expenditures	Expenditures	Fund Balance	Encumbrances	Fund Balance Code
200 9961	STUDENT COUNCIL							
	961.51	0.00	5,759.80	600.00	6,413.15	308.16	0.00	308.16
200 9962	YEARBOOK							
	2,599.21	75.00	6,325.00	0.00	3,731.99	5,192.22	0.00	5,192.22
200 9963	DRAMA CLUB							
	3,929.69	0.00	0.00	0.00	557.85	3,371.84	0.00	3,371.84
200 9964	ART CLUB							
	7,825.43	0.00	5,279.68	225.00	7,738.20	5,360.91	0.00	5,360.91
200 9965	ELEMENTARY ART CLUB							
	0.00	0.00	1,700.00	0.00	669.46	1,030.54	0.00	1,030.54
200 9966	ELEMENTARY MUSIC PROGRAM FUNDRAISING							
	4,746.84	0.00	1,695.00	0.00	1,509.65	4,932.19	0.00	4,932.19
200 9967	Junior High Travel/Field Trip Club							
	2,073.22	0.00	24,352.70	30.00	24,418.55	2,007.37	0.00	2,007.37
200 9968	Crafting Club							
	5.80	0.00	0.00	0.00	0.00	5.80	0.00	5.80
200 9990	NATIONAL HONOR SOCIETY							
	4,988.91	0.00	4,530.20	0.00	4,710.93	4,808.18	0.00	4,808.18
300 9004	Baseball Fund							
	344.81	0.00	5,565.00	28.50	4,270.85	1,658.96	325.00	1,333.96
300 9005	Boys' Basketball Fund							
	200.00	0.00	0.00	0.00	0.00	200.00	0.00	200.00
300 9204	Girls' Basketball Fund							
	0.00	90.00	1,200.00	822.00	822.00	378.00	0.00	378.00
300 9968	Football Fund							
	8,945.81	0.00	7,922.00	0.00	15,487.00	1,380.81	0.00	1,380.81
300 9970	ATHLETICS							
	2,562.87	49,000.00	103,802.91	242.04	103,845.07	2,520.71	1,881.60	639.11
300 9971	Volleyball Fund							
	0.00	690.00	690.00	0.00	0.00	690.00	0.00	690.00
300 9972	Cheerleaders							
	4,263.29	2,125.00	12,852.04	2,500.00	16,593.25	522.88	0.00	522.88

\*\*\* NOTE!! ONLY ACTIVE ACCOUNTS HAVE BEEN SELECTED, TOTALS MAY EXCLUDE AMOUNTS THAT ARE RELATED TO INACTIVE ACCOUNTS.

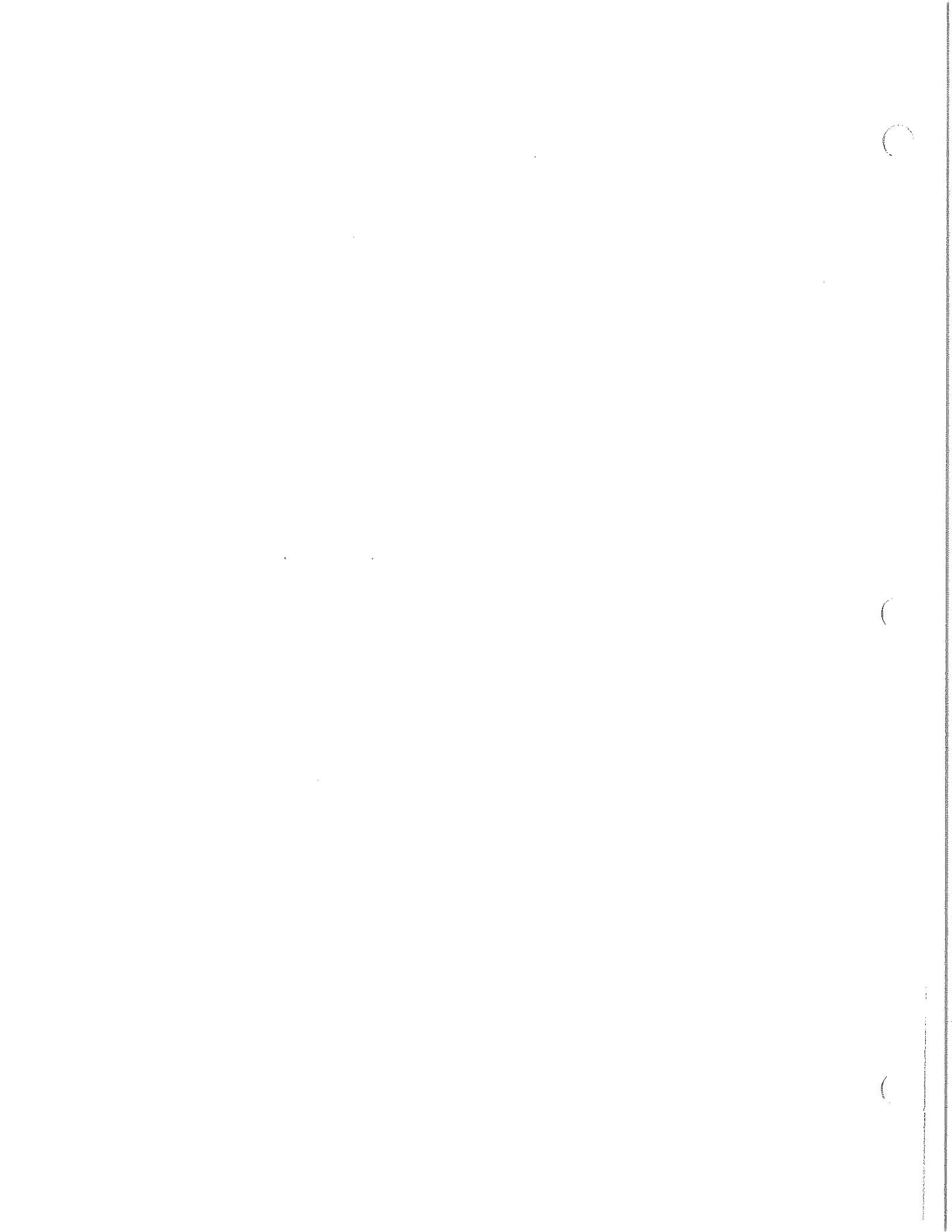
Date: 06/25/2019  
 Time: 1:03 pm

MCDONALD LOCAL SCHOOLS  
 Financial Report by Fund/SCC

Page: 3  
 (FINSUM)

Fund #	Fund Description		FYTD	MTD	FYTD	Current	Current	Unencumbered	Bank
	Begin Balance	MTD Receipts	Receipts	Expenditures	Expenditures	Fund Balance	Encumbrances	Fund Balance	Code
300 9973	Track and Cross Country	0.00	2,031.00	600.00	1,500.00	531.00	0.00	531.00	
300 997A	Cheerleading HS Donations from Cheer Booster	0.00	4,300.00	0.00	0.00	4,300.00	0.00	4,300.00	
GRAND TOTALS:		52,080.00	289,122.61	8,559.91	275,812.03	82,297.67	2,365.60	79,932.07	
	68,987.09								

\*\*\* NOTE!! ONLY ACTIVE ACCOUNTS HAVE BEEN SELECTED, TOTALS MAY EXCLUDE AMOUNTS THAT ARE RELATED TO INACTIVE ACCOUNTS.







## Premium Invoice

McDonald Local School District

Effective Date of Coverage: 7/1/2019

<u>Coverage</u>	<u>Premium</u>
OSP Cyber	\$ 307
OSP Property	\$23,191
OSP Violence	\$ 535
OSP Auto	\$2,161
OSP Liability	\$4,461
OSP Pollution	\$ 268
<b>Total:</b>	<b>\$30,923</b>

### Notes

Premium includes Ohio School Plan's Risk Management Services

Checks or purchase orders for the total premium should be made payable and mailed along with Premium Invoice to:

Hylant Administrative Services, LLC  
P.O. Box 2083  
Toledo, Ohio 43603-2083

This proposal is being offered on the basis shown above and is a summary that is intended to outline general policy coverages and related limits. It does not necessarily provide the terms and/or coverages required in your application to us. These coverages may contain restrictions or exclusions, which were not a part of your previous coverage. This proposal is subject to the terms and conditions of the policy that will be issued if this proposal is accepted.

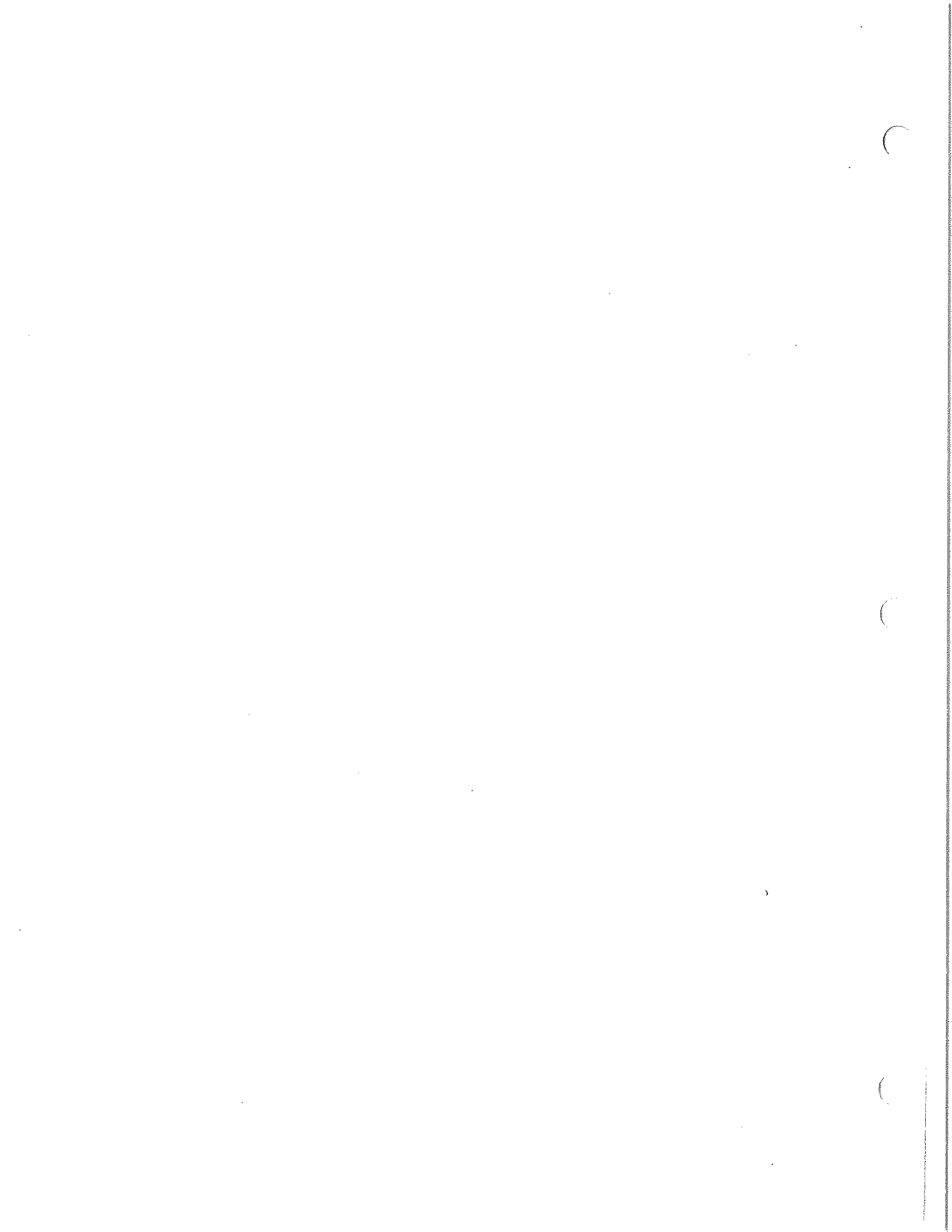


EXHIBIT C

CERTIFICATE OF THE TOTAL AMOUNT FROM ALL SOURCES AVAILABLE FOR EXPENDITURES, AND BALANCES REV. CODE SEC. 5705.36

From McDonald Local School District Trumbull County, Ohio, June 25, 2019

To the County Auditor of Trumbull County:  
The following is the total amount from all sources available for expenditures from each fund set up in the tax budget, with the balances that exist at the end of the fiscal year, June 30, 2018.

Treasurer, Megan Q. Titus

FUND TYPE/CLASSIFICATION	CASH BALANCE AS OF 30-Jun-18	ENCUMBER AS OF 30-Jun-18	CARRYOVER BAL. AVAILABLE FOR APPROPRIATION	TOTAL AMOUNT FROM ALL SOURCES AVAILABLE FOR EXPENDITURES		TOTAL AMOUNT AVAILABLE PLUS BALANCES	TOTAL AMOUNT APPROPRIATED
				TAXES	FOUNDATION		
Governmental Fund Type							
General Fund	3,747,480.40	10,916.57	3,736,563.83	1,187,118.19	5,544,354.04	1,536,296.12	12,004,332.18
Special Revenue Funds	1,667,550.37	7,451.30	1,660,099.07	269,855.25	29,350.43	580,386.32	2,539,691.07
Debt Service Funds	109,054.37	0.00	109,054.37	156,045.82	0.00	0.00	265,100.19
Capital Projects Funds	3,246,331.25	195,459.00	3,050,872.25	196,714.17	0.00	180,000.00	3,427,586.42
Special Assessment Fund	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Proprietary Fund Type							
Enterprise Funds	19,824.52	0.00	19,824.52	0.00	0.00	127,752.23	147,576.75
Internal Service Funds	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Fiduciary Fund Type							
Trust and Agency Funds	118,969.92	0.00	118,969.92	0.00	0.00	101,117.85	220,087.77
Private-Purpose Trust	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Total All Funds	8,909,210.83	213,826.87	8,695,383.96	1,809,733.43	5,573,704.47	2,525,552.52	18,604,374.38

Signed \_\_\_\_\_

Budget Commission

FUND TYPE/CLASSIFICATION	CASH BALANCE AS OF 30-Jun-18	ENCUMBR AS OF 30-Jun-18	CARRYOVER BAL. AVAILABLE FOR APPROPRIATION	TOTAL AMOUNT FROM ALL SOURCES AVAILABLE FOR EXPENDITURES			TOTAL AMOUNT AVAILABLE PLUS BALANCES	TOTAL AMOUNT APPROPRIATED
				TAXES	FOUNDATION	OTHER		
Governmental Fund Types								
General Fund								
001 General Fund	3,747,480.40	10,916.57	3,736,563.83	1,187,118.19	5,544,354.04	1,536,296.12	12,004,332.18	
Total General	3,747,480.40	10,916.57	3,736,563.83	1,187,118.19	5,544,354.04	1,536,296.12	12,004,332.18	8,223,079.01

Special Revenue Funds	CASH BALANCE AS OF 30-Jun-18	ENCUMBR AS OF 30-Jun-18	CARRYOVER BAL. AVAILABLE FOR APPROPRIATION	TOTAL AMOUNT FROM ALL SOURCES AVAILABLE FOR EXPENDITURES			TOTAL AMOUNT AVAILABLE PLUS BALANCES	TOTAL AMOUNT APPROPRIATED
				TAXES	FOUNDATION	OTHER		
016 Emergency Levy 2012	1,121,802.26	0.00	1,121,802.26	139,471.48		0.00	1,121,802.26	374,134.31
016 Emergency Levy Athlet Pa	0.00	0.00	0.00	107,710.84		0.00	139,471.48	0.00
016 Emergency Levy 9989	431,334.67	962.05	430,372.62			0.00	538,083.46	106,055.74
018 Principals Funds	14,022.51	0.00	14,022.51			0.00	89,904.35	63,364.94
019 STEM Grant	0.00	0.00	0.00			25,000.00	25,000.00	25,000.00
034 Maintenance Fund	81,796.03	0.00	81,796.03	22,672.93	25,750.43	0.00	130,219.39	92,879.67
300 Athletic Fund	16,316.78	6,489.25	9,827.53			138,383.75	148,211.28	144,724.77
432 EMIS	765.47	0.00	765.47			0.00	765.47	672.75
451 One Net Public Funds	0.00	0.00	0.00		3,600.00	0.00	3,600.00	3,600.00
499 School Safety Grant	0.00	0.00	0.00			4,457.85	4,457.85	0.00
499 Ohio School Climate Grant	0.00	0.00	0.00			0.00	0.00	0.00
516 Title VI B/D/DEA_B	0.00	0.00	0.00			151,222.87	151,222.87	151,222.87
572 Title I (FY19)	0.00	0.00	0.00			154,137.49	154,137.49	154,137.49
572 Title I (FY18)	-2,348.17	0.00	-2,348.17			0.00	-2,348.17	-2,348.17
590 Title II-A (FY 19)	0.00	0.00	0.00			21,302.52	21,302.52	21,302.52
590 Title II-A (FY 18)	2,456.62	0.00	2,456.62			0.00	2,456.62	2,456.62
599 Title IV (FY 19)	0.00	0.00	0.00			11,404.20	11,404.20	11,404.20
599 Title IV (FY 18)	1,404.20	0.00	1,404.20			-1,404.20	0.00	0.00
Total Spol Revenue Funds	1,667,550.37	7,451.30	1,656,238.25	269,855.25	29,350.43	580,386.32	2,539,691.07	1,148,607.71

FUND TYPE/CLASSIFICATION	CASH BALANCE AS OF 30-Jun-18	ENCUMBR AS OF 30-Jun-18	CARRYOVER BAL. AVAILABLE FOR APPROPRIATION	TOTAL AMOUNT FROM ALL SOURCES AVAILABLE FOR EXPENDITURES			TOTAL AMOUNT AVAILABLE PLUS BALANCES	TOTAL AMOUNT APPROPRIATED
				TAXES	FOUNDATION	OTHER		
Debt Service Funds								
002 Bond Retirement	109,054.37	0.00	109,054.37	156,045.82		0.00	265,100.19	160,199.41

CAPITAL PROJECT FUNDS												APPROPRIATED	
005 Replacement Fund	411,835.68	25,000.00	386,835.68	0.00	180,000.00	566,835.68	114,130.22						
005 Ath Field Repl Fund	2,550,031.00	2,624.00	2,547,407.00	196,714.17		2,547,407.00	229,420.10						
003 9015 NEW PILEVY	284,464.57	167,835.00	116,629.57	196,714.17		313,343.74	240,290.82						
<b>Total Cap Proj Funds</b>	<b>3,246,331.25</b>	<b>195,459.00</b>	<b>3,050,872.25</b>	<b>196,714.17</b>	<b>180,000.00</b>	<b>3,427,586.42</b>	<b>583,841.14</b>	<b>#</b>					

FUND TYPE/CLASSIFICATION	CASH BALANCE AS OF 30-Jun-18	ENCUMBR AS OF 30-Jun-18	CARRYOVER BAL. AVAILABLE FOR APPROPRIATION	TOTAL AMOUNT FROM ALL SOURCES AVAILABLE FOR EXPENDITURES			TOTAL AMOUNT AVAILABLE PLUS BALANCES	TOTAL AMOUNT APPROPRIATED
				TAXES	FOUNDATION	OTHER		
Proprietary Funds ENTERPRISE FUNDS 006 Food Service	19,824.52	0.00	19,824.52	0.00	0.00	127,752.23	147,576.75	143,904.41
<b>Total Enterprise Funds</b>	<b>19,824.52</b>	<b>0.00</b>	<b>19,824.52</b>	<b>0.00</b>	<b>0.00</b>	<b>127,752.23</b>	<b>147,576.75</b>	<b>143,904.41</b>

Agency Funds 200 Student Managed Activity 007 Special Trusts Accounts	CASH BALANCE AS OF 30-Jun-18	ENCUMBR AS OF 30-Jun-18	CARRYOVER BAL. AVAILABLE FOR APPROPRIATION	TOTAL AMOUNT FROM ALL SOURCES AVAILABLE FOR EXPENDITURES			TOTAL AMOUNT AVAILABLE PLUS BALANCES	TOTAL AMOUNT APPROPRIATED
				TAXES	FOUNDATION	OTHER		
200 Student Managed Activity	38,647.80	0.00	38,647.80	0.00	0.00	74,857.02	113,504.82	70,087.92
007 Special Trusts Accounts	80,322.12	0.00	80,322.12	0.00	0.00	26,260.83	106,582.95	50,124.87
<b>Total Agency Funds</b>	<b>118,969.92</b>	<b>0.00</b>	<b>118,969.92</b>	<b>0.00</b>	<b>0.00</b>	<b>101,117.85</b>	<b>220,087.77</b>	<b>120,212.79</b>

TOTAL ALL FUNDS      8,909,210.83      213,826.87      8,691,523.14      1,809,733.43      5,573,704.47      2,525,552.52      18,604,374.38      10,379,844.47

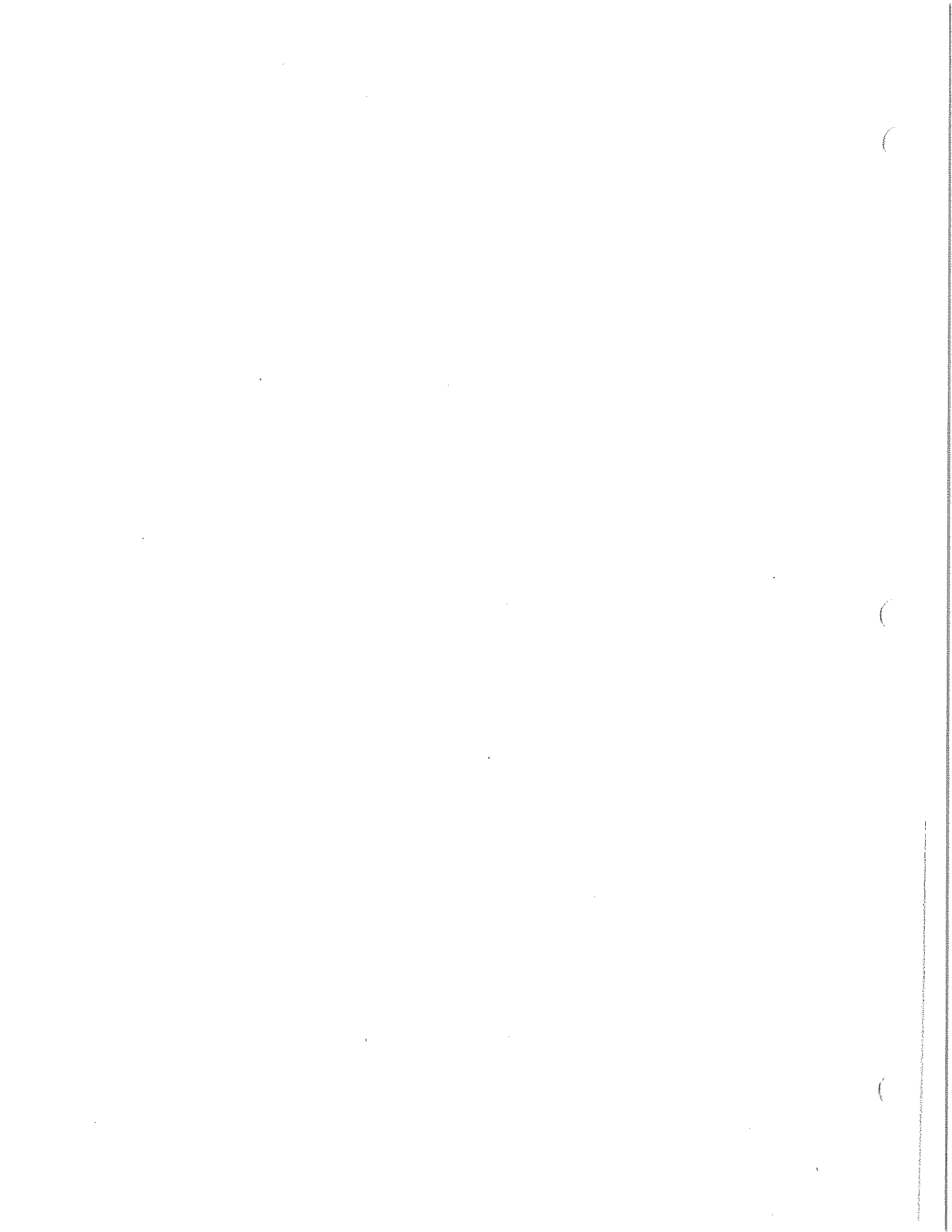


EXHIBIT D

CERTIFICATE OF THE TOTAL AMOUNT FROM ALL SOURCES AVAILABLE  
FOR EXPENDITURES, AND BALANCES REV. CODE SEC. 5705.36

From McDonald Local School District Trumbull County, McDonald, Ohio, June 25, 2019

To the County Auditor of Trumbull County:  
The following is the total amount from all sources available for expenditures from each fund set up in the tax budget, with the balances that exist at the end of the fiscal year,  
June 30, 2019.

Treasurer, Megan Q. Titus

FUND TYPE/CLASSIFICATION	CASH BALANCE AS OF 30-Jun-19	ENCUMBR AS OF 30-Jun-19	CARRYOVER BAL. AVAILABLE FOR APPROPRIATION	TOTAL AMOUNT FROM ALL SOURCES AVAILABLE FOR EXPENDITURES		TOTAL AMOUNT AVAILABLE PLUS BALANCES	TOTAL AMOUNT APPROPRIATED
				TAXES	FOUNDATION		
Governmental Fund Type							
General Fund	3,793,381.49	1,211.75	3,792,169.74	1,194,491.00	5,500,000.00	1,588,539.38	12,075,200.12
Special Revenue Funds	1,402,729.91	4,195.25	1,398,534.66	493,795.00	29,350.43	569,805.60	2,491,485.69
Debt Service Funds	104,900.78	0.00	104,900.78	160,506.00	0.00	0.00	265,406.78
Capital Projects Funds	3,039,204.28	0.00	3,039,204.28	226,287.00	0.00	180,000.00	3,445,491.28
Special Assessment Fund	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Proprietary Fund Type							
Enterprise Funds	3,672.34	0.00	3,672.34	0.00	0.00	130,490.00	134,162.34
Fiduciary Fund Type							
Trust and Agency Funds	100,033.98	159.00	99,874.98	0.00	0.00	96,750.00	196,624.98
Private-Purpose Trust	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Total All Funds	8,443,922.78	5,566.00	8,438,356.78	2,075,079.00	5,529,350.43	2,565,584.98	18,608,371.19
							11,833,420.76

Signed \_\_\_\_\_

Budget Commission

FUND TYPE/CLASSIFICATION	CASH BALANCE AS OF 30-Jun-19	ENCUMBR AS OF 30-Jun-19	CARRYOVER BAL. AVAILABLE FOR APPROPRIATION	TOTAL AMOUNT FROM ALL SOURCES AVAILABLE FOR EXPENDITURES		TOTAL AMOUNT AVAILABLE PLUS BALANCES	TOTAL AMOUNT APPROPRIATED
				TAXES	FOUNDATION		
Governmental Fund Types							
General Fund	3,793,381.49	1,211.75	3,792,169.74	1,194,491.00	5,500,000.00	1,588,539.38	12,075,200.12
Total General	3,793,381.49	1,211.75	3,792,169.74	1,194,491.00	5,500,000.00	1,588,539.38	12,075,200.12
							7,643,822.35

Special Revenue Funds	CASH BALANCE AS OF 30-Jun-19	ENCUMBR AS OF 30-Jun-19	CARRYOVER BAL. AVAILABLE FOR APPROPRIATION	TOTAL AMOUNT FROM ALL SOURCES AVAILABLE FOR EXPENDITURES		TOTAL AMOUNT AVAILABLE PLUS BALANCES	TOTAL AMOUNT APPROPRIATED
				TAXES	FOUNDATION		
016 Emergency Levy 2012	748,662.28	0.00	748,662.28	265,756.00	0.00	0.00	748,662.28
016 Emergency Levy Renewal A	139,471.48	0.00	139,471.48	205,237.00	0.00	0.00	405,227.48
016 Emergency Levy 9989	433,984.09	1,988.65	431,995.44				637,232.44
018 Principals' Funds	26,539.41	0.00	26,539.41				103,539.41
019 STEM Grant	0.00	0.00	0.00				25,000.00
034 Maintenance Fund	37,339.72	0.00	37,339.72	22,802.00	25,750.43	0.00	85,892.15
300 Athletic Fund	12,182.36	2,206.60	9,975.76				146,430.76
432 EMIS	92.72	0.00	92.72				92.72
451 One Net Public Funds	0.00	0.00	0.00		3,600.00	0.00	3,600.00
499 School Safety Grant	4,457.85	0.00	4,457.85				4,457.85
499 Ohio School Climate Grant	0.00	0.00	0.00				5,000.00
516 Title VI B/IDEA_B	0.00	0.00	0.00				152,284.72
572 Title I (FY20)	0.00	0.00	0.00				139,923.25
590 Title II-A (FY 20)	0.00	0.00	0.00				22,709.92
599 Title IV (FY 20)	0.00	0.00	0.00				11,432.71
Total Special Revenue Funds	1,402,729.91	4,195.25	1,398,534.66	493,795.00	29,350.43	569,805.60	2,491,485.69
							1,137,716.21



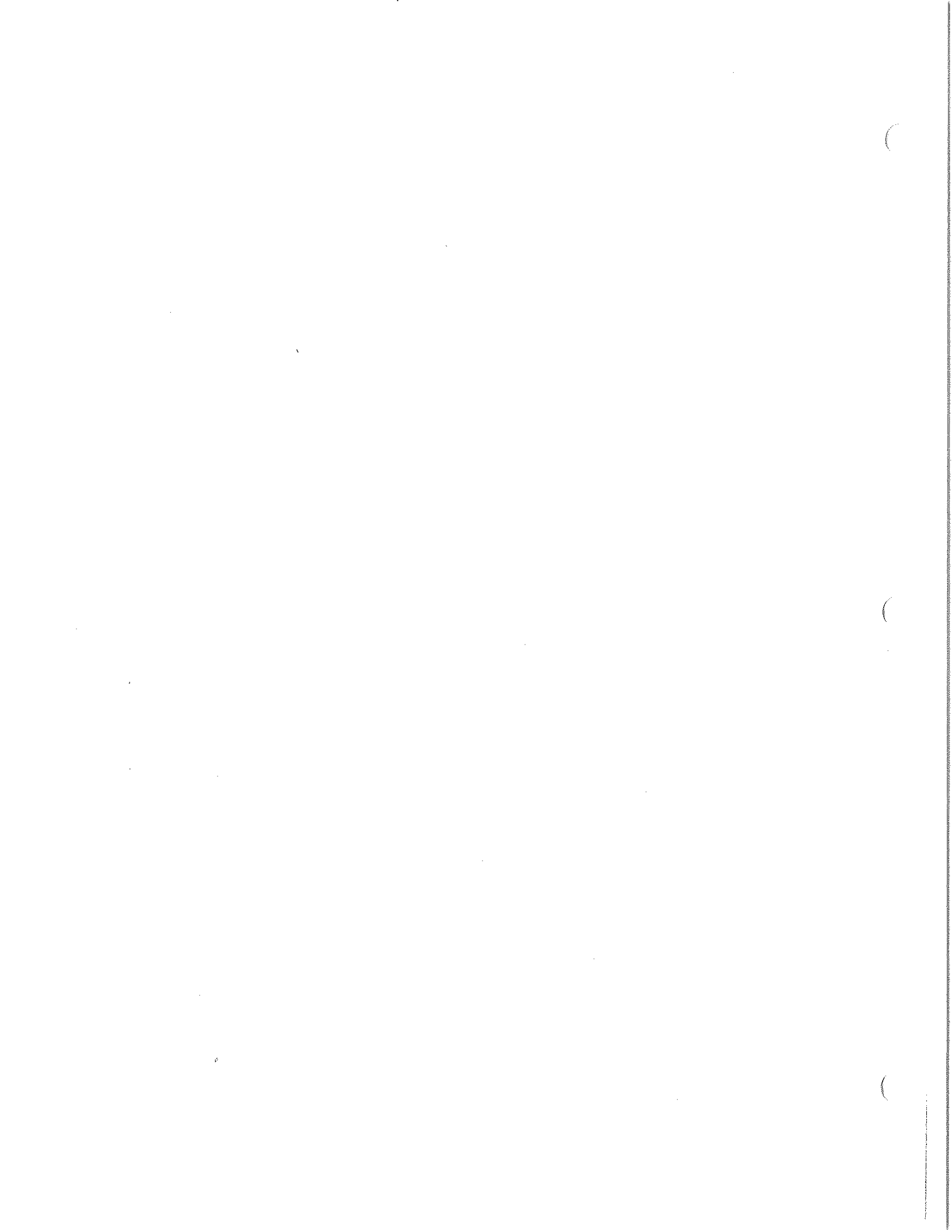
FUND TYPE/CLASSIFICATION	CASH BALANCE AS OF 30-Jun-19	ENCUMBR AS OF 30-Jun-19	CARRYOVER BAL. AVAILABLE FOR APPROPRIATION	TOTAL AMOUNT FROM ALL SOURCES AVAILABLE FOR EXPENDITURES			TOTAL AMOUNT AVAIL PLUS BALANCES	TOTAL AMOUNT APPROPRIATED
				TAXES	FOUNDATION	OTHER		
Debt Service Funds								
002 Bond Retirement	104,900.78	0.00	104,900.78	160,506.00		0.00	265,406.78	160,317.63

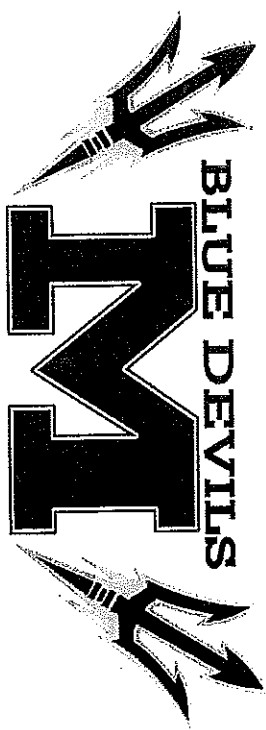
CAPITAL PROJECT FUNDS	CASH BALANCE AS OF 30-Jun-19	ENCUMBR AS OF 30-Jun-19	CARRYOVER BAL. AVAILABLE FOR APPROPRIATION	TOTAL AMOUNT FROM ALL SOURCES AVAILABLE FOR EXPENDITURES			TOTAL AMOUNT AVAIL PLUS BALANCES	TOTAL AMOUNT APPROPRIATED
				TAXES	FOUNDATION	OTHER		
005 Replacement Fund	477,705.46	0.00	477,705.46	0.00			657,705.46	153,000.00
005 Ath Field Repl Fund	2,320,610.90	0.00	2,320,610.90	226,287.00			2,320,610.90	2,300,000.00
003 9015 NEW PILEVY	240,887.92	0.00	240,887.92	226,287.00			467,174.92	207,148.17
Total Capital Project Funds	3,039,204.28	0.00	3,039,204.28	226,287.00	0.00		3,445,491.28	2,660,148.17

Proprietary Funds ENTERPRISE FUNDS	CASH BALANCE AS OF 30-Jun-19	ENCUMBR AS OF 30-Jun-19	CARRYOVER BAL. AVAILABLE FOR APPROPRIATION	TOTAL AMOUNT FROM ALL SOURCES AVAILABLE FOR EXPENDITURES			TOTAL AMOUNT AVAIL PLUS BALANCES	TOTAL AMOUNT APPROPRIATED
				TAXES	FOUNDATION	OTHER		
006 Food Service	3,672.34	0.00	3,672.34	0.00			134,162.34	135,966.40
Total Enterprise Funds	3,672.34	0.00	3,672.34	0.00	0.00		134,162.34	135,966.40

Agency Funds	CASH BALANCE AS OF 30-Jun-19	ENCUMBR AS OF 30-Jun-19	CARRYOVER BAL. AVAILABLE FOR APPROPRIATION	TOTAL AMOUNT FROM ALL SOURCES AVAILABLE FOR EXPENDITURES			TOTAL AMOUNT AVAIL PLUS BALANCES	TOTAL AMOUNT APPROPRIATED
				TAXES	FOUNDATION	OTHER		
200 Student Managed Activity	43,575.90	159.00	43,416.90	0.00			120,766.90	76,050.00
007 Special Trusts Accounts	56,458.08	0.00	56,458.08	0.00			75,858.08	19,400.00
Total Agency Funds	100,033.98	159.00	99,874.98	0.00	0.00		196,624.98	95,450.00

TOTAL ALL FUNDS      8,443,922.78      5,566.00      8,438,356.78      2,075,079.00      5,529,350.43      2,565,584.98      18,608,371.19      11,833,420.76





*McDonald Local Schools*

RESOLUTION IN RECOGNITION AND APPRECIATION OF SERVICE BY STEPHEN NAPOLITANO

WHEREAS Stephen Napolitano has served the McDonald Local School District with the highest distinction for seven years at Roosevelt Elementary;

WHEREAS throughout his career Stephen Napolitano has worked tirelessly to promote the value of professionalism and dedication to McDonald Local Schools;

WHEREAS his sense of humor, kindness, energy and graciousness has enriched those fortunate enough to know and work with him;

WHEREAS Stephen Napolitano has served the school community with reliability, loyalty and dedication;

NOW, THEREFORE, BE IT RESOLVED that the McDonald Local Board of Education hereby recognizes the service of Stephen Napolitano as an asset to the citizens of McDonald; and expresses gratitude and sincere appreciation for his service.

BE IT FURTHER RESOLVED that a copy of this Resolution be presented to Stephen Napolitano as a dedicated and faithful McDonald Local Schools employee with our sincere appreciation.

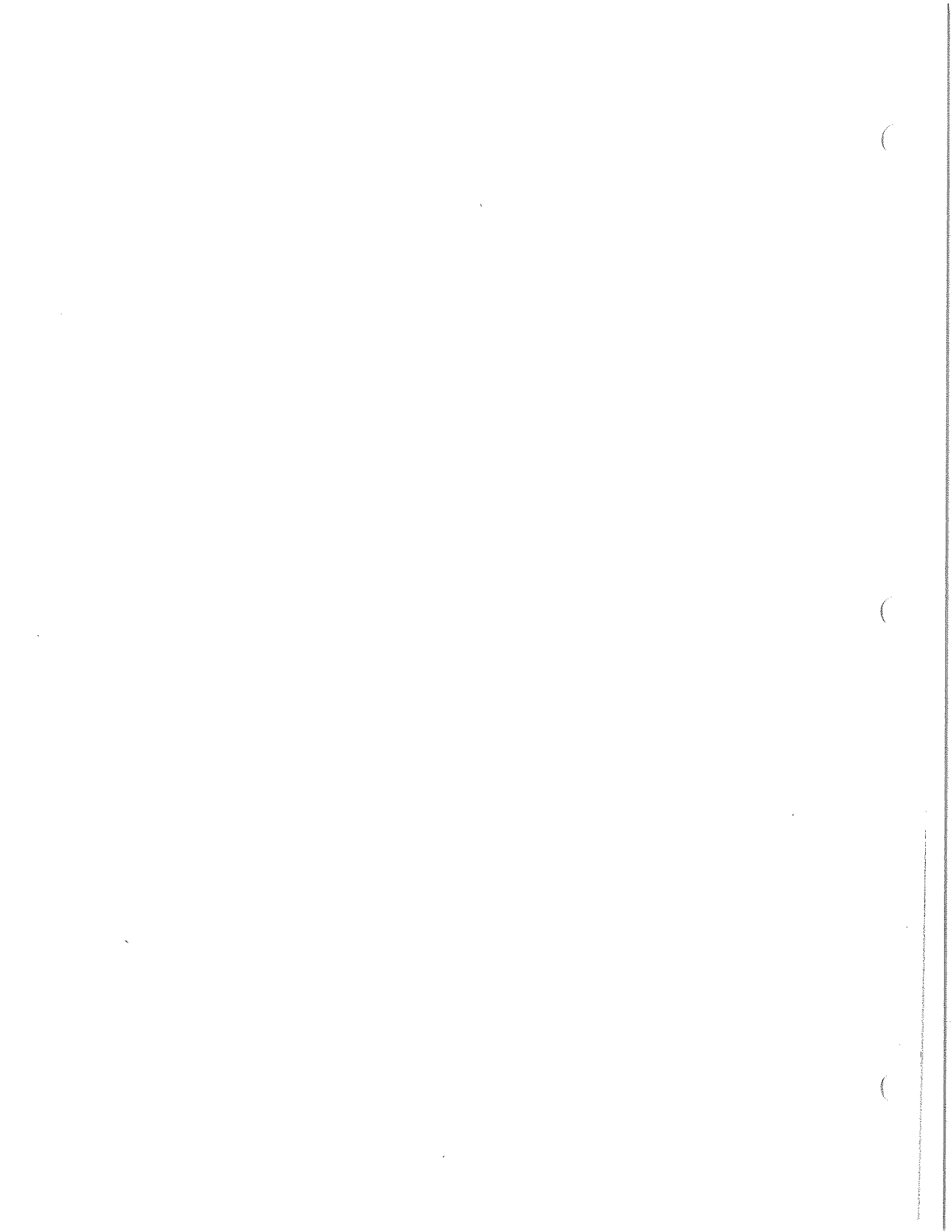
PRESENTED, ADOPTED, APPROVED AND RECORDED this 25<sup>th</sup> day of June, 2019

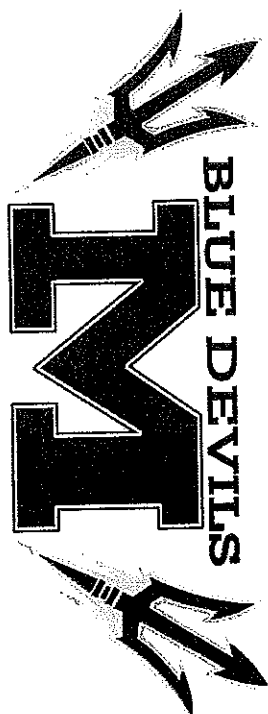
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John Saganich, President

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Jody Klase, Vice-President





*McDonald Local Schools*

RESOLUTION IN RECOGNITION AND APPRECIATION OF ACHIEVEMENT BY ZACH GRAY

WHEREAS on June 1, 2019, Zach Gray became the 69<sup>th</sup> State of Ohio Champion from McDonald with his winning throw in the discus of 179 feet six inches:

WHEREAS throughout his athletic career Zach Gray has worked tirelessly to improve and earn a rightful place at the top of his sport; WHEREAS with the help of his coaches, Lou Domitrovich and Mary Domitrovich, Zach has added to a long tradition of excellence in Track and Field at McDonald High School;

WHEREAS Zach has competed with class, dignity, and exemplary sportsmanship;

NOW, THEREFORE, BE IT RESOLVED that the McDonald Local Board of Education hereby recognizes the achievement of Zach Gray as an example to the students and community of McDonald; and share our pride in his athletic accomplishment.

BE IT FURTHER RESOLVED that a copy of this Resolution be presented to Zach Gray as a dedicated and decorated student-athlete with our sincere congratulations.

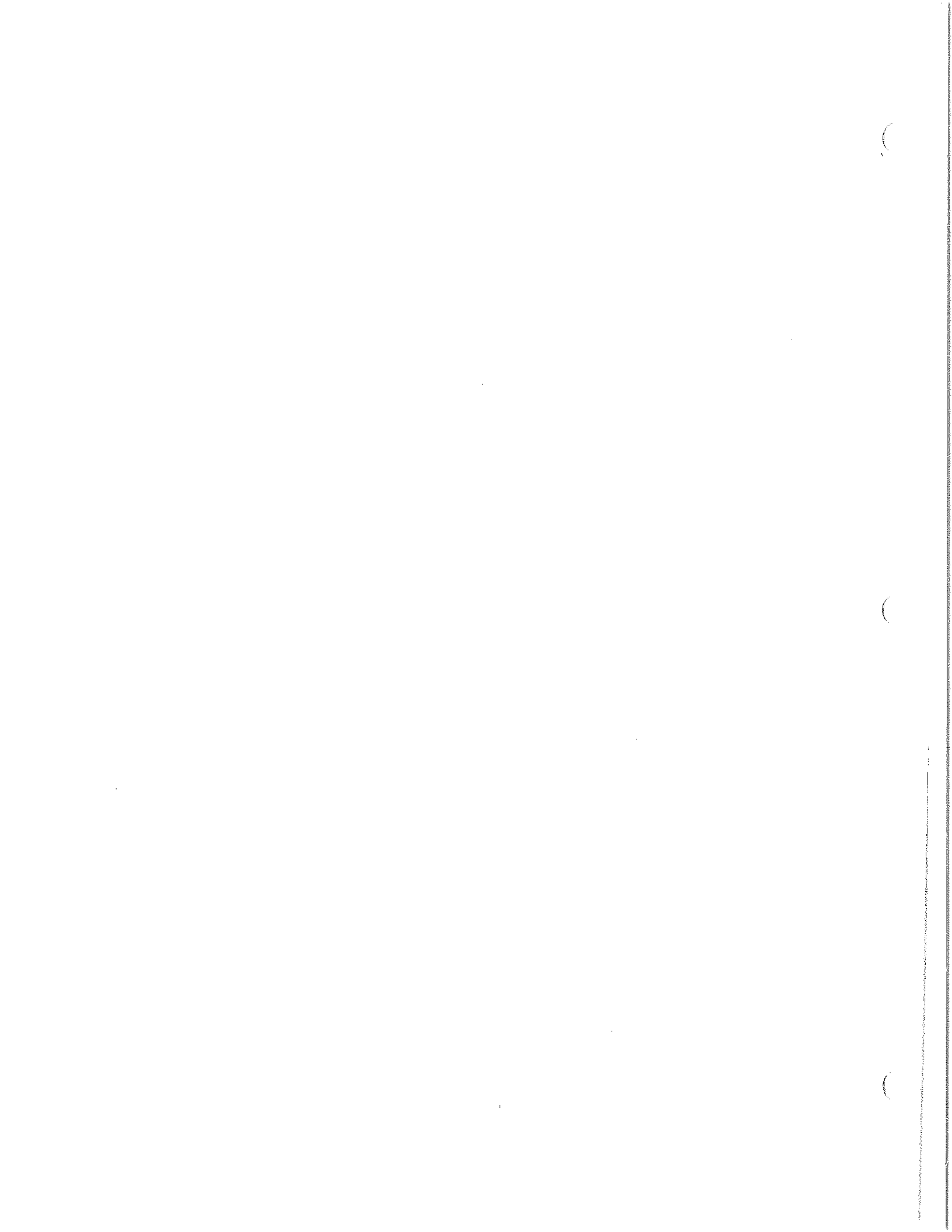
PRESENTED, ADOPTED, APPROVED AND RECORDED this 25<sup>th</sup> day of June, 2019

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John Saganich, President

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Jody Klase, Vice-President



## Student/Parent Signature Page

### After reading and understanding the Student Handbook:

**PLEASE CHOOSE ONE**

\_\_\_\_ I give permission for my child to be interviewed, photographed and/or videotaped by McDonald Local Schools, members of the news media and other school-approved agencies for publication in news stories, educational and promotional materials for McDonald Local Schools. I understand that my child's name, age, and/or other personal information may be used as appropriate. I also understand that these images may be used for educational purposes to inform the community of school activities, school accomplishments, and educational offerings.

\_\_\_\_ I do not give permission for my child to be interviewed, photographed and/or videotaped by McDonald Local Schools, news media and/or other school-approved agencies for publication in news stories, educational and promotional materials for McDonald Local Schools.

**PLEASE CHOOSE ONE**

\_\_\_\_ I give permission for my child's image to be displayed on any McDonald Local Schools website for promotional and/or educational purposes. I understand that my child's name, age, and/or other personal information may be used as appropriate.

\_\_\_\_ I do not give permission for my child's image to be displayed on any McDonald Local Schools website for promotional and/or educational purposes.

I hereby release the above named organization, their agents, associates, and other assignees from any and all claim for damages, libel, slander, invasion of the right of privacy, or any other claim based on the use of said material.

(over)

**DIRIECTORY PERMISSION OR NOT**

PLEASE CHOOSE ONE \_\_\_\_ I give permission for my child's directory information to be released to the United States Military and /or other non-profit entities

\_\_\_\_ I do not give permission for my child's directory information to be released to the United States Military and/or non- profit entities.

**COMPUTER AGREEMENT**

As the student I have read, understand and agree to abide by the terms of the foregoing Acceptable Use Policy and Agreement. Should I commit any violation or in any way misuse my access to the District's computer network and the Internet, I understand and agree that my access privilege may be revoked and School disciplinary action may be taken against me.

As the parent or legal guardian of this student, I have read, understand and agree that my child or ward shall comply with the terms of the District's Acceptable Use Policy and Agreement for the students' access to the District's computer network and the Internet. I understand that it is impossible for the school to restrict access to all offensive and controversial materials and therefore signing this Policy and Agreement and agree to indemnify and hold harmless the School, the District and NEOMIN against all claims, damages, losses and costs or whatever kind, that may result from my child's or ward's use of his/her access to such networks or his/her violation of the foregoing Policy and Agreement. Further, I accept full responsibility for supervision of my child's/ward's use of his/her access account if and when such access is not in the School setting.

**By signing this document, we agree that we have read and understand the handbook as well as the computer agreement.**

\_\_\_\_\_  
(Student signature)

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
(Parent/Guardian signature)

\_\_\_\_\_  
(Date)



## 2019-2020 School Calendar

### August

19...Teacher In-Service  
20... Teacher In-Service  
21...First Day of School  
30.... No School

### September

2...Labor Day –No School

### October

12...NEOEA Day – No  
School  
25...End of 1<sup>st</sup> Nine Weeks

### November

5.... Waiver Day  
26...Parent-Teacher Conf. 3-  
9pm  
27... No School  
28,29...Thanksgiving Recess

### December

2.... Thanksgiving Recess  
23- Jan 3 Winter Vacation

### January

6...Classes Resume  
17...End of 2<sup>nd</sup> Nine Weeks  
(12:45 Early Release)  
20...Martin Luther King Day  
No School

### February

13...Parent –Teacher Conf.  
3-9pm  
14...No School.  
17...Presidents Day –No  
School

### March

24...End of 3<sup>rd</sup> nine weeks

### April

10-14... Easter Vacation  
15.... School Resumes

### May

1.....Prom  
23...Graduation  
25...Memorial Day No School  
28 ...Student's Last Day  
29.... Teacher In-Service

### **ACADEMIC INTEGRITY POLICY**

The McDonald Administration and faculty have adopted the following Academic Integrity Policy. Please read it carefully.

Each McDonald student is expected to do his/her own work, including homework assignments, essays, lab work, exams, and projects.

You can be sure of maintaining this academic integrity if you do the following.

\*Cite sources from which you directly take any ideas, information, images, etc. other than your own.

\*Cite sources from which you paraphrase anyone else's ideas in your own words and style.

\*Refuse to share your work or receive the work of others unless approved by teacher.

\*Work with others only when that collaboration has been approved by the teacher.

\*Participate fully in collaborative efforts and projects.

Failure to follow any of the approved, constitutes cheating or plagiarism and will not be tolerated. The following consequences will be enforced:

- A zero for that work with no make-up credit.
- Parent contact and/or conference.
- 3-day detention.

### **ALGEBRA I, PHYSICAL SCIENCE & FOREIGN LANGUAGE (8<sup>TH</sup> GRADE)**

A select group of eighth graders are given the opportunity to add Algebra I and/or Physical Science and/or Foreign Language to their schedule in place of Pre-Algebra 8 and Science 8 with the intent of taking Calculus and/or an Advanced Science in their senior year. To qualify for Algebra I and/or Physical Science and/or Foreign Language, students are selected on past performance and teacher recommendation.

These eighth grade students will have the opportunity to earn graduation credit for successful completion of Algebra I and/or Physical Science and/or Foreign Language. Algebra I students are required to take the Algebra I End of Course exam. Physical Science students are required to take the AIR assessment for Science 8.

**The only potential drawback is that a student will start his/her cumulative grade point average with the grade he/she receives in these classes.** If the student begins to struggle with Algebra I and/or Physical Science and/or Foreign Language, early intervention or placement in Pre-Algebra 8 and/or Science 8 and/or withdraw from Foreign Language is recommended.

### **ANNOUNCEMENTS**

Announcements are made twice a day during first and fifth period. Students must be attentive during announcements. Every effort is made to email daily announcement to TCTC students' email accounts.

### **ARRIVAL AND DISMISSAL**

In good weather, students are not to enter the building before 7:45 a.m. and 11:35 a.m. **Students may not enter the building by the rear doors.**

Dismissal is at 2:40 p.m. and all students are to be out of the building by 2:50 p.m. unless under the supervision of a staff member. **If students arrive early to receive help or complete make-up work, they must arrive no later than 7:30 a.m.**

#### **ATTENDANCE RECORDS**

**Students will be responsible to keep track of their own attendance.** A student or parent may request your attendance from the attendance officer one time per semester. This must be done after the school day. **The school must receive a call off from a parent/guardian within 24 hours or the student may receive detention. It is your responsibility to keep your attendance record on page 6.**

#### **ASSEMBLIES AND PEP RALLIES**

Assemblies and pep rallies are held for several purposes: to teach, to entertain, to honor, to display school spirit, etc. Depending upon the purpose of the assembly, there is a specific type of behavior expected from the audience. **First and always, the members of the audience should respect the rights of the performer, speaker, or whomever might be presenting the program.** There is an obligation of courtesy that each student at McDonald High School owes other persons in this school. It is our expectation that you respect that obligation and our belief that you are due that level of courtesy in return. You are expected to:

1. Follow assembly instructions as given over the announcements.
2. HONOR and RESPECT the dignity of the program.
3. Avoid talking, yelling, clapping, or indicating your approval or disapproval when such is not appropriate. As an example, some programs require silence; pep rallies require audience participation. Even at pep rallies, there is a time to cheer and a time to listen.

Students not complying with our expectations will be denied attendance at assemblies and will be assigned to study hall for the duration of future assemblies.

Prior to an assembly, students are to report to their homeroom. Textbooks, coats, etc. are to be left in their lockers.

Seating will be as follows:

#### **Auditorium Seating Chart (A)**

##### Main Floor

<u>Right Side</u>		<u>Left Side</u>
8 <sup>th</sup> Grade R-W		7 <sup>th</sup> Grade R-W
10 <sup>th</sup> Grade K-P		9 <sup>th</sup> Grade K-P
12 <sup>th</sup> Grade C-H		11 <sup>th</sup> Grade C-H

Stage

#### **Auditorium Seating Chart (B)**

##### Balcony

<u>Right Side</u>	<u>Center</u>	<u>Left Side</u>
7-1 B-E	8-3 B-D	8-1 B-E

All offenses will determine the action to be taken. The 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> offences are based on the student athlete's athletic participation grades 9-12.

1<sup>st</sup> Offense

The student athlete or extra-curricular participant will be suspended for 15 days of the season or 15 days of the extra-curricular activity in which the infraction occurred. Should the suspension occur late enough into that athletic season or extra-curricular activity, the remaining days will continue until all days have been served.

The student who is suspended will also not be permitted to attend any school functions sponsored by McDonald Local Schools for the period of the suspension. In addition, the student athlete or extra-curricular participant may be required to receive counseling and show proof of having attended or be presently attending counseling before being permitted to resume the activity.

2<sup>nd</sup> Offense

Dismissed from the team or activity immediately and prohibited from participating in any athletic contest or extra-curricular activity for one calendar year. The student who has been removed will also not be permitted to attend any school functions sponsored by McDonald Local Schools for the period of the suspension.

3<sup>rd</sup> Offense

Dismissed from the team or activity immediately and prohibited from participating in any athletic contest or extra-curricular activity for the remainder of high school.

The student who has been removed will also not be permitted to attend any school functions sponsored by McDonald Local Schools throughout his or her high school career. However, after dismissal for one calendar year the student may appeal to the McDonald Board of Education to be reinstated to his team or activity under probation for the remainder of high school.

All offenses will be determined when:

- A McDonald School Employee, Coach, or School Advisor witnesses the offense.
- The offense is confirmed by a law enforcement agency.
- The athletic or extra-curricular participant admits to offense.

I accept this agreement as morally binding and will honor all items in this agreement.

EXAMPLE

Student Signature

EXAMPLE

Date

**PARENT SECTION**

As a parent, I have read and understand the above agreement and agree that my child will uphold the rules and regulations set forth by the McDonald Local Schools for Interscholastic and Extra-Curricular Participation. If my child breaks any of the above rules, I understand that he/she is subject to discipline by the Athletic Department, Coaches, Advisors, and/or the Administration as described herein.

In and out-of-school suspension may be imposed only after informing the accused perpetrator of the reasons for the proposed suspension and giving him/her an opportunity to explain the situation.

Expulsion may be imposed only after a hearing before the Board, a committee of the Board or an impartial hearing officer designated by the Board in accordance with Board policy. This consequence is reserved for serious incidents of harassment, intimidation or bullying and/or when past interventions have not been successful in eliminating prohibited behaviors.

Allegations of criminal misconduct are reported to law enforcement, and suspected child abuse is reported to Child Protective Services, per required time lines.

#### **CARE OF SCHOOL PROPERTY**

Take pride in your school. Please try to keep the outside and inside of the school clean and orderly. If a student writes on a desk, locker or school property, the student will be responsible for cost of repair or replacement and may be subject to school discipline.

#### **CLINIC**

The purpose of the clinic is to provide first aid for minor injuries and sudden illnesses. The clinic is supplied with cots, bandages, some medical supplies. **You must have a pass from a teacher/administrator or secretary to go to the clinic. Students who leave for appointments or because of illness must receive approval prior to leaving the building from the Administrative Office or the Attendance Office.**

#### **ADMINISTERING MEDICINES TO STUDENTS**

Students needing medication are encouraged to receive the medication at home, if possible. Only employees of the Board who are licensed health professionals, or who are appointed by the Board and have completed a drug administration training program meeting State law requirements, conducted by a licensed health professional and considered appropriate by the Board, can administer prescription drugs to students. Exceptions to this rule are noted in the Board of Education policy and must be administered by the school nurse.

#### **COLLEGE CREDIT PLUS**

State law provides for student participation in the College Credit Plus (CCP) program for the purposes of promoting rigorous academic pursuits and exposing students to options beyond the high school classroom. Therefore, eligible 7th through 12th grade students may enroll at any public college/university and any participating nonpublic college/university on a full- or part-time basis and complete eligible nonsectarian, non-remedial courses for transcribed high school and/or college credit.

CCP information, registration, financial information and forms can be accessed through the school counselor's website.

### **CONDUCT AT ATHLETIC EVENTS FOR STUDENTS**

Athletic contests in which teams representing McDonald High School or Junior High are involved are a part of the overall program of the school, regardless of their location. Courtesy and sportsmanship are expected at all times. Misbehavior at any athletic contest, home or away, is punishable under the Student Code of Conduct at McDonald High School.

#### **Code of Conduct for Students**

- Every attempt shall be made to be as fair as possible as well as firm as possible.
- Proper behavior is something we all must learn. It is perhaps the most important.
- The administration and teachers do not punish students when they show improper conduct. They only take corrective action hoping that it will not happen again.
- All possible misconduct could not possibly be listed. In other cases of misconduct, the corrective action taken will relate as closely as possible to the offense.
- Parents are to be notified whenever possible of serious or repeated infractions.
- Flagrant disregard for any or all school rules may result in out-of-school suspension of not less than 1 or more than 10 and may be followed with a recommendation for expulsion.
- Students may be disciplined for misconduct engaged in away from school property if the misconduct is related to activities occurring on school property. Students are subject to discipline for misconduct directed at school employees or their property, **regardless of where the misconduct occurs.**

The exercise of self-control, self-discipline, and self-direction are essential to positive school behavior and future success. To this end, each pupil must be responsible for his/her own behavior and must respect the rights of others.

The student conduct code provides a guide which will enable the students to learn good citizenship, respect for others, and to be a part of an academic atmosphere that is conducive to education. To help ensure this environment, the following offenses may lead to the probable corrective action which may include, but not limited to teacher detention, administration detention, loss of privileges, class suspension, emergency removal, in-school suspension, out-of-school suspension (*The District permits students to complete any classroom assignments missed due to suspension. The student will receive at least partial credit for completed assignments*), or expulsion:

- Running in halls
- Littering in halls
- Assembly disturbance
- Assault or battery of a student or school employee
- Bus misconduct

- Bullying
- Cafeteria disturbance
- Cheating/plagiarism
- Chronic violation of school rules
- Disobedience
- Disrespect
- Distribution of unauthorized material
- Disruption of school – by setting off fire alarm, possession or use of incendiaries, stink bombs, threat to induce panic, etc.
- Endangering the safety of others
- Extortion
- Failure to serve detention
- Failure to show reasonable care in use of textbooks and school equipment
- Fighting
- Flagrant disregard of school rules
- Foul or inappropriate language or obscene gesture directed toward a school employee
- Forgery
- Gambling, card playing, games, etc.
- Harassment, intimidation, hazing
- Leaving school or class without permission
- Loitering
- Misbehavior in school
- Possession of drugs, drug paraphernalia, or alcohol
- Possession or use of tobacco products
- Possession of any smoking paraphernalia, including but not limited to, matches, lighters, cigarette paper, e-cigarette, vaping, etc.
- Possession or use of weapons
- Profanity or vulgar or inappropriate language (written, spoken, text, type, etc.)
- Provoking a fight or disturbance by actions or verbal comment
- Public display of affection; hugging, holding hands, etc.
- Sexual harassment
- Skipping class
- Student disruption
- Refusing to accept teacher discipline
- Theft/vandalism/destruction of school property
- Throwing snowballs and other objects
- Use of racial, ethnic, religious, degrading or sexual slurs
- Violation of attendance or tardy policy
- Violation of computer and technology guidelines
- Violation of dress code

**Any action or behavior judged by school officials to be inappropriate in a school setting and not specifically mentioned in other sections shall be in violation of the student conduct code. These student rules and consequences are general in nature. The administration reserves the right to use its discretion in enforcing the rules and consequences.** Due to a broad range of behaviors, mitigating circumstances, and a sincere desire

to modify misbehavior rather than simply assign pre-determined consequences, the administration will use discretion as it sees fit. Interscholastic and extra-curricular activities have rules and regulations in addition to those listed above. **Violation of school rules or those rules particular to an activity may result in loss of participation.**

The following criteria will be considered when determining the appropriate corrective action for infractions of the student conduct code. Disciplinary action will be taken on an individual basis by the administration.

- Circumstances surrounding the incident or violation
- Minor or major infractions of school rules
- Frequency of infractions
- Cooperation and attitude of student
- Social Consequences – student may be denied participation in school activities as part of disciplinary consequences

#### **Probable Corrective Actions**

- Loss of privileges
- Teacher detention
- Administrative detention
- Class suspension
- School Service
- Emergency removal
- In-school suspension (ISS)
- Out of School Suspension (OSS) *(The District permits students to complete any classroom assignments missed due to suspension. The student will receive at least partial credit for completed assignments. Assignments must be turned in the first day back from suspension.)*
- Expulsion

#### **Automatic Corrective Actions**

- **Selling of drugs and alcohol**  
1<sup>st</sup> offense - Expulsion/Authorities contacted
- **Possession or use of drugs and/or alcohol**  
1<sup>st</sup> offense- 10 days O.S.S. – pending a complete professional assessment with a certified addiction counselor or accredited or state licensed agency, conference with parent, principal (or designee), or a core team member.  
Up to five days of the 10 days of suspension can be waived upon completion of the professional assessment and the approval of the principal and complying with the recommendation of the professional assessment.  
Failure to comply with step 1 within three days may result in recommendation for expulsion.  
2<sup>nd</sup> offense - 10 days with the recommendation for expulsion.
- **Use or possession of tobacco or smoking paraphernalia, ex. matches, lighters, cigarettes, e-cigarettes, vaping, etc.**  
1<sup>st</sup> offense – 3 days O.S.S.  
2<sup>nd</sup> offense – 5 days O.S.S. and suspended to Superintendent



Students have the right to due process procedures in matters of suspension and expulsion.

**No student shall interrupt the process of education within the school.** Every member of the school community, including students, and staff have the responsibility to promote regular attendance at school, orderly conduct and behavior, freedom from fear of insult and injury, and maximum opportunities for learning on the part of the student.

#### **CREDIT FLEXIBILITY**

The McDonald Local School District provides a credit flexibility option for all students grades 9-12. Credit Flexibility applies to credit earned through preapproved coursework, assessments and/or performances that demonstrate proficiency. Credit awarded through this policy will be posted on the student's transcript and counted as graduation credit in either the related subject area or as an elective.

The school district guidelines for the Credit Flexibility policy and program are communicated on the district website. All deadlines, forms, and requirements can also be found on the district website. Any questions about credit flexibility can be answered through the McDonald High School guidance department.

#### **DANCE RULES/PROM RULES**

1. All school rules are in effect whether the dance is on school property or not.
2. Once a student or guest leave the dance, they are not permitted to return.
3. Any student or guest who has in their possession alcohol, tobacco, or drugs or is found to have used any such substance before attending the dance will not be permitted to attend and police will be called. Disciplinary action will also be taken at school.
4. Dangerous or offensive dancing is prohibited. This includes, but is not limited to, grinding, dirty dancing, jumping on another person's back, etc.
5. School dress code applies for all dances unless otherwise specified.
6. For open dances, a student guest form must be on file for all guests of MHS students. The age limit for a guest to attend a dance is 20 years old.
7. Students or guests who do not comply with these rules or the directives of the school administrators and/or chaperones, will be asked to leave the dance and may be subject to further disciplinary action.

#### **DANGEROUS WEAPONS**

State legislation addresses the problem of dangerous weapons in school; students are prohibited from bringing a firearm on school property, in a school vehicle or to any school sponsored activity. If a student violates this regulation, the Superintendent shall expel the student from school for a period of one calendar year.

### LOCKERS

On the first day of school, students are assigned a locker. Lockers are provided as a convenience for students to store books, coats, and school supplies. Lockers should be kept clean and in order at all times.

- Nothing is to be placed on the outside of locker
- No permanent markings are to be made on the inside of lockers.
- The student is responsible for removing any decorations or object at the close of the school day.
- Any offensive material is not permitted.

**Do not give your combination to other students. Changing lockers without permission is not permitted. Your lockers must remain closed and locked throughout the day. Rigging your locker to stay open is prohibited and you may receive detention for doing so. Lockers are subject to inspection by a school official or designee at any time.**

### LOST AND FOUND

Articles found in and around the school should be turned in to the office, where the owners may claim their property by identifying it. Items will be held for one week, then it will be disposed.

### LUNCH PERIOD

Student behavior in the commons should be based on courtesy and cleanliness. Students must be in the lunchroom, in a teacher's room or out of the building by 11:00 a.m. When students have finished eating, all trash and garbage is to be dumped into the trash bin. Students are to remain in the commons. No students are permitted to go to their lockers at lunch time.

**Whether a student leaves for lunch or stays in school, the student code of conduct applies to all.**

Only two girls and two boys are permitted to use the restroom at one time and must use the ones on the first floor. Those who eat in the commons may not leave the building during the lunch period. Students leaving the building at lunchtime must leave immediately after the fourth (4<sup>th</sup>) period and may not return until 11:35 a.m. **At no time during the day may food or drink be taken from the commons, except for lunchtime meetings.**

### MAKE-UP ASSIGNMENTS

When a student returns to class after an **excused absence**, the student will be given a reasonable time to make up work/test. Except for long absences-those exceeding 5 days-the general rule will be one **(1)** make-up day for each day of excused absence.

### MARKING PERIODS/REPORTING GRADES

1 <sup>st</sup> nine weeks ends	October 25
2 <sup>nd</sup> nine weeks ends	January 17
3 <sup>rd</sup> nine weeks ends	March 24
4 <sup>th</sup> nine weeks ends	May 28

### **STUDENTS RECEIVING ASSISTANCE IN THE MORNING**

Students arriving for help must report directly to that teacher and not roam the halls. Check with the teacher the day before to see what time he/she will be at school.

### **STUDENTS 18 YEARS OLD OR OVER AND/OR MARRIED**

Adult and/or married students participating in the school program are subject to the same rules, regulations and policies of McDonald High School.

### **STUDY HALL**

Study hall students are expected to accomplish the following:

- Be in the study hall prior to the tardy bell.
- Bring materials to study hall to read and/or complete class assignments.
- No talking unless permission is granted from the study hall monitor.
- Remain in your seat unless given permission to leave by the study hall monitor.
- Sleeping is **not** permitted.
- Food and drink are prohibited.
- Cell Phones are permitted at the discretion of the student hall monitor.
- Raise your hand to ask a question. (**No yelling out**)
- You cannot leave study hall to get a pass from a teacher to leave study hall.

### **SUBSTITUTE TEACHER**

Substitute teachers are to be accorded respect. Any student failing to maintain proper behavior and/or respect will be dealt with according to the Student Conduct Code. The responsibility is on the student for his/her behavior. A substitute teacher is someone whose impressions of our school and students will be carried into the community.

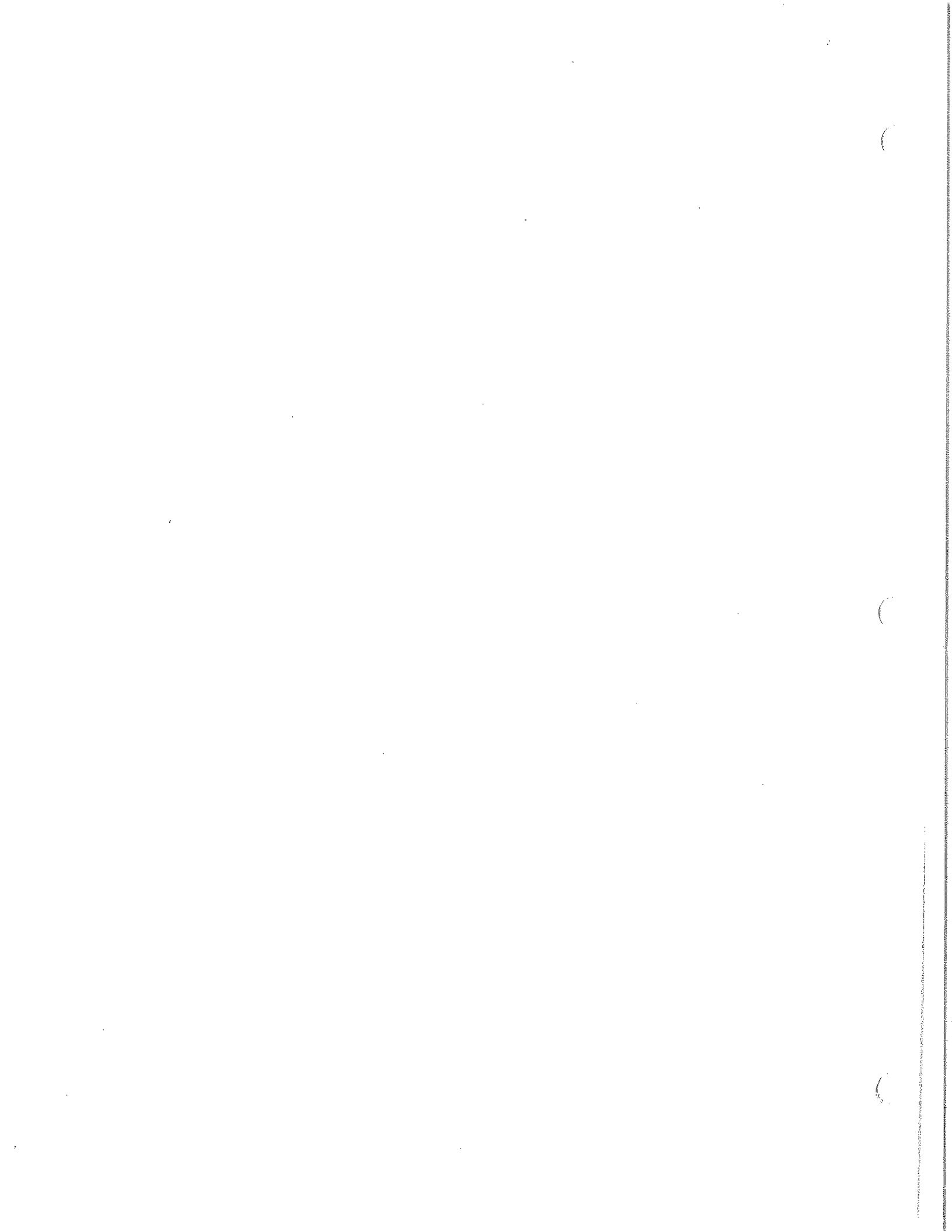
### **SUBSTANCE ABUSE POLICY**

Viewed from a school perspective, the Board is committed to achieving an environment free of chemical abuse or dependency within our student body, our faculty, and our employees. Efforts to eliminate the use of non-therapeutic drugs, alcohol and other harmful substances in the schools are based upon the beliefs that: (1) Schools have a responsibility to teach about the harmful effects of drugs and alcohol, and (2) the use of drugs and alcohol leads to impairment of learning and behavior.

### **Disciplinary Procedure and Action for Chemical Abuse in McDonald Schools.**

A student shall not possess, use, transmit, or show evidence of the unauthorized use of any narcotic drug, counterfeit controlled substance, hallucinogenic drugs, amphetamine, barbiturate, marijuana, steroids, alcoholic beverage, "look-alike" drug or intoxicant of any kind:

1. On the school grounds.
2. Off the school grounds at a school activity, function, or event.



**MCDONALD BOARD OF EDUCATION  
REGULAR BOARD MEETING  
TUESDAY, JUNE 25, 2019 – 7:00 P.M.  
MHS LIBRARY**

**Visitors, please register.**

1. Zach Green
2. Jim Hump
3. Lori Martin
4. Betty Gray
5. Steve Johnson
6. Marilyn Norton
7. James Gray
8. Debbie Cish
9. Reed MARTIN
10. Patty Gault
11. Pam Baker
12. Tom Baker
13. Brian Baker
14. Hailey Baker
15. Dan Paterson
- 16.
- 17.
- 18.
- 19.
- 20.

